

BUILDING ON THE ROCK
May 14, 1970 Pm. Durham, Connecticut
Robert Lee Lambert

*Congregation sings: "Jesus Is the Sweetest Name I know"
"He's Coming Soon"*

Do you want him to come soon? (Amen) Let's bow our heads in a word of prayer. Now that's what I call a better atmosphere. I just told my wife I said, "If I come to service tonight and it's as bad as it was Sunday night, I'm gonna sing a hymn and turn around and go back home. I'm thankful to God, people come here tonight ready for service.

Now, just think what it would be if it continued like that every time, see. God wants to pour out his spirit upon us, see.

Our little song leader very timely and very spiritual what he said. Forget all about everything that happen, and when you come in them doors forget all about everything. Jobs, houses, lands and lots and neighbors, troubles, sorrows whatever it is. Get your mind upon the Lord Jesus, because he's coming soon. And only those that are ready and are prepared. It's a time of preparation to enter into the Ark. God help us to be reverent and may we never come slothful through those doors and be irreverent, but come with reverence and fear in our hearts. Saying, "Oh God, be merciful to me a sinner, and help me Lord. Keep me covered in your blood and help me be more sincere!" Now, let's real reverently bow our heads and our hearts before the Lord. How many would like to be remembered in prayer, by an up lifted hand?

Brother Lambert prays opening prayer:

God Father dear, we're very thankful for the sweet presence of the Holy Spirit, in this Thursday night prayer meeting. God how we pray that you'll bless each and every hand, that's lifted up to thee in surrender father. Lord may you meet the need of every heart. May you meet the needs of our lives today Lord. And may our lives be found worthy of the gospel. God help us to strive from day to day to enter into that great Token of God. Father Bless us and may thy word find a bedding ground rich in our hearts. That it may bring forth a hundred-fold fruit. Bless each and every one Lord tonight and forgive us of our sins and our shortcomings. And bless our strangers within our gates and may they not return out of this place without a blessing from thee oh God. In Jesus Name, bless us as we sit together here tonight, feasting upon thy word and sing the songs of Zion. In Jesus name, amen.

You may be seated. Well, it's certainly a privilege to be here with you tonight. I'm glad for each one of you out. I'm very happy to have Brother Kevin and Brother Kevin's mother-in-law father-in law. Sister Ruth's mother and father, we're very happy to have you with us. Do you speak English? Do they speak any English sister Ruth? Your mother does, well we're very thankful to have you mother and dad. And may God richly bless you! I think it's a great blessing when we have brothers and sisters of like precious faith to drop in and see us. It does my heart good. So, may God richly bless you, mother and dad. We just pray that you'll be able to stay a few days with us.

Well, it's certainly wonderful to be living in this glorious time, of the Great and Terrible Day of the Lord. Now, it's gonna be great for the believer and terrible for the unbeliever. Well, now I wanna be a believer, because it's gonna be great for the believer. And it's gonna be terrible for the unbelievers and the make believers. So, God may he find each one of us as believers of Jesus Christ his precious word of God in this hour.

Joel 2:31-Reference quote:

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*312 Lord Jesus, the hours are growing late. It may be even later than we are thinking. **And we are happy to see this hour approaching. It is the most glorious hour that the world has ever known, for the believer. But, for the rejecter, the most saddest time that could ever be. There couldn't find words in the alphabet, letters to make words, that could express the trouble and sorrow that lays ahead. AND NEITHER IS THERE WORDS COULD BE FORMED, FROM OUR ALPHABET, TO EXPRESS BLESSINGS THAT LAYS AHEAD FOR THE BELIEVER.***

I don't know, I really had an experience Wednesday I believe it was, with Brother Davis. We went down town for a little something. We ended up in another place and we kinda felt it was the hand of the Lord. I've been meditating about a certain thing for a week or two. And then I had something to come to pass.

For first time I was able to talk to some college students over at Wesleyan University. And a...they kinda had a little hippie look about them, you know, the long hair and kinda tattered garments. And you know a... the Lord he sure has a way of showing you things. And I sure learned something Wednesday afternoon. I found in those people...I would of liked to have got out there and preached, right on the street. I think it was about four or five college students. I think it was about an hour or two hours, Brother Davis? And I sat there in the car and never moved for about two hours and I just held them spell bound with the word of God. And they wanted to know where I lived and where this assembly was at. And a...I don't think that I found a better audience of people to preach to in a long time. In fact, I said, "I tell yeah something young fellas said, "outside of my congregation your just about the best audience I've had in a many of day to preach to." And they said, "We're coming over to your church!" I said, "Well come right ahead."

So now don't you...don't you crane your heads around and look real funny if about fifteen or twenty hippies' come in here. (Brother Lambert, chuckles) I tell you I don't understand it, they just ate the word of God up. They agreed with everything I said. Everything I said! I tell yeah, they're against denominationalism as hard as I am. They wanted to know where's that church was spoken of... They quoted me Bible. They talked Bible, didn't they Brother Davis? And I said, "Now if I said something to you, you wouldn't be offended?" They said, "No sir!" And I have to say they...I'm being honest in my heart. They had a lot better spirit, then a lot of so

called believers. That's right! I raked them real hard and it didn't stir their feathers one bit. I said a...I just wanted to see their reaction I said, "I'd like to ask you a question, maybe if it wouldn't offend you." They said, "No sir ask us!" I said, "Why do you wear long hair?" Well and they said without hesitation they said, "Jesus had long hair!" I said, "Who told you he had long hair?" They said, "Well, I don't know." They said, "Well, history says he had long hair." Well, I said, "What did the Bible say, about a man having long hair?" "Well, we don't know, tell us what the bible said about men having long hair." I said, "Well, I want to ask you another question. What did the Bible say about women having short hair?" They said, "Well, tell us what the Bible said about it!" I said, "It said if a woman have long hair it's her glory." I said, "Now why do they all cut it off?" They said, "That's something!" And I said, "The bible, the same scriptures said in the same chapter said that if a man have long hair, it's a shame!" Then one of them said, "See there, boys, see there, see that, it's a shame!" His name was Rob and one was named Clifton, and others name was George and I don't remember the other one's names. The one that played the guitar he kinda stayed in the back, he didn't want to ask me any questions. They started out an open discussion and debating with me on the subject of layoff's and the government and everything. And I gave them a little dose of Revelation 13 and they stood upon their tip toes. I said, "I don't suppose you ever heard anything like that at Wesleyan University?" They said, "No Sir! No Sir! We never heard nothing like that!" They said, "Listen, we want to come and hear you preach!" I said, "Well, you'd be welcome!" They wanted to know where the church was at. And I told them, "Durham" I thought Lord what would my congregation do, if about fifteen or twenty hippie's walk in here, would scare them to death!

So, well I don't know, I tell yeah, I pray there's a hope for men like that, God! You know what, I kinda thought, "Lord if you'd kinda just give me a leading I would go down and start some street services again, like I use to." I used to love to preach on the street. How many like to go preaching with brother Bob on the street sometime? Yes, sir! I used to preach on the street. Would you like to? Let's see your hands? Hand out some tracks. Give out some, "Twentieth Century Prophet Books." (*William M. Branham book*)

I tell you what, I ask the boys... Their intelligent boys, going to college and everything. What they're doing is debating trying to open you up, to talk to you on different subjects. Of course, I told them I didn't know nothing. I said, "I'd like for you young men that's goin to college, I'd like for you to tell me one thing, one good thing that science has done for us?" And they stayed silent a long time and thought. And only one come up with an answer, said, "Well they gave you that nice Chrysler your riding in." And I said, "Yeah and what comes out of the tail pipes, has got my throat all sore." That's all they could tell me. He said, "Well, it's not much to brag about, is it?" I said, "No sir!" And you know, they're very interested in Jesus Christ. I said, "Young men!" ...I said... I started to talk about the word of God. I said, "How much of the word of God do you boys believe? How much are you gonna believe? One third of it! One tenth of it, or half of it, seventy five percent of it, how much of the Bible do you want to believe? He said, they said, "All of it, every bit of it!" One of them said, "Eat all of his flesh," he said. "My, you must be reading the Bible!" (*Brother Lambert chuckles*) I told them I said, "I'd like to come down to the campus sometime and preach the gospel" I believe there might be a good audience down there.

Well, I don't know... but I believe the Lord is setting the stages to all the props in the play, there's gonna be a finale. The curtain is drawn right now, but he's putting the props together. And I believe, he's letting things get in place for one more great move of the Holy Ghost! The Holy Ghost is gonna move one more time.

Endnote:

Is Your Life Worthy of the Gospel 63-0630

William Branham

*He bid three times. Three times, He sent out, and they did not listen to the feast. Then He sent again, and He said, "Go and compel those people to come. The table has got to be set. The table is ready. There is still room." And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, **God is going to send another shaking across the country, for there is somebody still out there, somewhere, that's a predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world.** The nation, itself, is gone.*

Now listen to these young people. They said, "Where is that church that Jesus Christ spoke of in the Bible? Where's it at, where's them peoples that's got love and got all that power and everything they had back there and shared with one another and everything? The said, "That's what we want to see. Where's it at?" I said, "My Lord! Your preaching like I am now!" They wanted to know, "What's the name of your church?" And I said, "The name of our church, you mean the building?" Oh, they liked that! I said, "We don't believe in the building being the church, we believe the people are the church of Jesus Christ. And you can't join your way into it, you can't buy your way into it, you can't educate your way into it, but you must be born again into it!" And they really did like that!

And I tell yeah, I just... My, I wish there was just something we could do in this little assembly to help young people like that. So, let's pray!

I believe with all my heart, that we're sitting in a spot where we could catch the attention of the world. If God would pour out his spirit, this area here is one of the hottest spots in United States. All these great University's around this area. And the turmoil of the nation are centered here, right here in the east. If God would pour out his spirit upon us here, that we could be a light house here, we could reach a multitude of young people around here in this generation. How many would like to see it? (Amen)

Now, show you this young marine that was in here last Sunday. Remember the young marine in here? Brother Davis said, "What do you think about our assembly?" He said, "I'll tell you one thing, them women in there sure look like Christians." Course you know, my that made me feel good down in here. Oh, that made me feel so good!

Sisters you don't know what that does to your pastor. God bless your heart, if you just keep them dresses down there. Keep that long hair and that holiness. Let me tell you something, your more beautiful than the most...whatever you call it, a girl that walks down the street. I...to see modesty in this hour, women with their dress down over their knees and long hair and clean face. To me you just look like an angel. And don't you think it don't make an impression.

That young man said, "I know...I've known for some time there is something wrong with these Pentecostal denominations." And he said, "I want to find that kind of spirit that preacher is talking about this morning about the early church. That's what I want!" He said, "I see there's something wrong!"

Friend I tell yeah, we've got the MOST GLORIOUS opportunity to preach the gospel of Jesus Christ and prove to the world that he's a livin, then any other people that's dwelt on the face of the earth. What do you say, let's strive more harder! Let's try to please Jesus Christ more,

plead the atmosphere of faith. Be friendly and be kind to one another and manifest the same spirit that you are. And it's bound... People are looking for love. Jesus Christ said, "Hereby they'll know that you are my disciples that you have love one toward the other." And we're one family. Is, that right? (Amen)

John 13:35-Reference quote:

35 By this shall all men know that ye are my disciples, if ye have love one to another.

So, let's pray and if God would lead me by his spirit, and he would want us to put the message out over there. You know we could, run an ad in the paper and there's a lot of things we could do to try to reach those people. But I wouldn't want to do it, if it wasn't right with the Lord, see. But I tell you one thing, this one thing I do know, that when the Bride of Jesus Christ loses her burden for souls she's dead in her tracks. I don't care how late it is... How late the hour is, when you don't have any love for the lost and the dying, you've stopped right there. How many believe that? Yes sir! (Amen) The general order of this day... the general order of this day is to go ye into all the world and preach the gospel to every creature. And this gospel shall be preached with power and demonstration into all the world before Jesus Christ raptures the Bride. I don't care what any man says. I can prove it by his word.

Endnote:

*56-0218B - When Love Is Projected
William Marrion Branham*

*9 Now what it is, is love. Love, my brethren, I realize I'm standing here this morning with a seventh grade education talking to scholars. But it no makes it—make any difference, of how much theology, and of how many ways we turn the Scriptures to make it fit our point, there'll never nothing take the place of love: "Where there is tongues, they shall cease, where it's prophecy it'll—it'll vanish, and where it knowledge, it'll do the same thing, but love will endure forever." And if we this morning, as Christian people, and facing the great crisis that's on the earth today, and in meetings like this if we could concentrate for one thing, to purpose in our heart, that we love the heritage of the Lord Jesus, that we could feel it... The other evening while I was speaking in the tabernacle, the church behind the place here, **speaking on love and how that we must have the feeling of the people, we must feel for them and love them... Love is the greatest weapon that God ever put into the hands of man.** And through that... You can't fool people. You can't... 10 You knowing I was a game warden, conservationist... My mother's a half Indian, and I—I love outdoors. And just a little sideline now to life, to let you know what I mean when I'm speaking this. **Until the burden gets on the Christian Church for lost souls, we're fighting the air. Let us stop speaking... I believe in gifts and signs and wonders, why, certainly. That goes with the body, but let's not put that ahead of love and lost souls. Let's get into—a burden on our hearts.** 11 The Holy Spirit marking the Jews in the...? ... to Jerusalem, He only come to those who sighed and cried for the abominations that was done in the midst of the city. And now, perhaps this morning, we take up to this challenge... **All the glory, all the power, all that God has given to us here in this meeting, and the great things that we've seen, how many laid on their face last night and last cried and sighed for the abominations of***

Minneapolis? See, there you are. He only marked those kind. See?

Endnote:

60-1211E - The Laodicean Church Age
William Marrion Branham

179 “Oh, look at this building! You know how much building...this building cost? That cost three quarters of a million dollars to put this up. You know, we used to didn’t have it that way. We—we used to be down there at the alley.” Um-hum, and look around, you find out all these great things that they got. Yes, sir. And then they say, “**Oh, we—we got all these big things!**” **But they have no burden for lost souls!** They’re always wanting to show you how much building they got. “Look at our Sunday school record, how big it is!” **What good does that do if they haven’t got the Holy Ghost?** “Rich, increased in goods, have need of nothing.” 180 That’s what He said, “You think that, but don’t know that you’re poor, wretched, miserable, blind, naked. And don’t know it!” See? That’s it. 181 Oh, sure, they say, “You know what? We used to be...The little church we used to use is in the back part, this is the big one now!” **And I tell you, no burden for souls, but they’ve got to see that all these things are taken care of. The ladies aid, and all these other things, all has to be taken care of, but no burden for lost souls.** Oh, man, what—what this church has got into! **182 They were not burdened for souls, but they were burdened with wealth.** That’s right. They had the wrong burden. They had a burden for their wealth but not a burden for lost souls. The Scripture said, “They didn’t know that they were wretched,” (Oh!) “miserable, blind.” 183 They think that they could take money and convert the world. “Oh, if we could just get a program on, that we could get a lot of money here, I believe we could convert the world. If some of the rich people in our church, Brother Branham, if we could just get them to dig out, and I believe that we could start a society that would—that would go around and—and convert the world. We could take airplanes and drop literature all over Africa, and things like that. If we just had some money!” **184 Brother, the world won’t be converted by money. The world will be converted by the Holy Ghost; powerful preaching of the Holy Ghost and the Cross will be the only thing that’ll convert the world.** God’s program is not money. It’s the Holy Ghost, that’s what God’s program is for the Laodicean Church Age or any other church age. Yes, sir.

How many would like to be used of the Lord? Let me tell you something, if Brother Davis could win that young soldier to Christ, would mean more than all the world, just that one soul, if he could see that one Marine in eternity, he’d face that Marine in eternity and see him there would mean more than the whole world. He that winneth souls is wise, children.

Proverbs 11:30-Reference quote:

³⁰ The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Do you realize, that WE’VE GOT THE ONLY MESSAGE THAT’S GOT LIFE IN IT? WE GOT THE ONLY HOPE! As they was talking about the young college students there was... “Mr. Brother Lambert, we want peace, we want peace we don’t believe that man ought to die like they’re dying in Vietnam and all those countries. We want peace.” And I said boys... And

he said, "Well, Mr. Brother Lambert, what is the answer then?" And I said, "Young men, there's only ONE PEACE, JESUS CHRIST THE PRINCE OF PEACE! There'll be no peace till, Jesus Christ the prince of peace comes."

Isaiah 9:6-Reference quote:

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

But when the intellectual powers begin to say peace, they'll be no peace because the Bible said, "There'll be sudden destruction."

1 Thessalonians 5:3-Reference quote:

³ For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

And so, God help us to remember, and God ever help me to remember, that he's called us to preach the gospel. But we need the power of the Holy Ghost to make this gospel live. That's what we need. So, let us keep creating an atmosphere of faith and strive in here to keep the unity of revelation in this group right here. Keep that unity of that revelation and strive for that out pouring of the Holy Ghost.

Now I want to make a couple of announcements. I just called Brother Borders, Brother Roy Borders today, about the work that the sisters are doing here on the church age book index. And Brother borders is gonna try to be up here the second week of June with a couple of ministers. Possibly Brother Earl and Brother John Martin.

So, and then this weekend Brother Clifford Newman called, and he will be here by this weekend. And he'll be ministering here for us on Sunday. And Brother Clifford Newman from Arkansas is a fine Christian man. I just pray that you...And I know you will, you be praying for Brother Newman that God will just bless him and reveal to him this great revelation of this hour.

So now, if you'll open your Bibles. I want you to open your Bibles, to Matthew the seventh chapter.

Now the better spirit that we can create in our midst... then the more you give yourself to the word of God in prayer children, the more you hunger for God the more that you'll hear from God. And the less you give yourself to the word of God and prayer, the less you're gonna get from God, see. In other words, God will not minister to you a revelation of the Holy Ghost if you're not hungering for it, you see. Because he won't do it, he won't inspire the preacher to preach it. And so, but let us remember that is the most important thing to you in this hour, is divine revelation upon the word of God. Because you have just as much of Jesus as you have divine revelation upon the word of God. How many understand that? (Amen) You have just as much of Jesus Christ as you have revelation upon his word.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

504 *Why do you hunger, Church, why do you thirst? It's the Father trying to reveal this hidden secret to you. But you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let some pastor, you let somebody else get that out of you, when you know that way down in your heart you're thirsting, hungry. **It's God trying to reveal it to you, see, the revelation. The last day is here.** Notice now.*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

369 *Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!" There stood Moses representing the law. There stood Elijah representing the prophets. But He...They passed away, and He said, "This is My beloved Son. Hear Him!" There was three represented there; the law, the prophets, and Mo-...and Christ. **And He said, "This is Him." God, fully; not manifested in prophets, not manifested by law; but manifested in Christ, He is. 370 Christ has mercy. The law put you in jail, but couldn't get you out.** The prophets is God's justice, to condemn you and kill you for it. That's right. **BUT JESUS WAS GOD'S LOVE AND REVELATION, TO LET KNOW, TO A PREDESTINATED SEED, THAT HE HAD CALLED YOU. "THIS IS HIM. HEAR HIM!" 371 KNOW! THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST!***

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

*As I have already said, this Book (Revelation) is the consummation of the Scriptures. It is even placed exactly right in the canon of Scripture; at the end. Now you can know why it says that anyone who reads or even hears it is blessed. **IT IS THE REVELATION OF GOD THAT WILL GIVE YOU AUTHORITY OVER THE DEVIL.** And you can see why they who would add or take from it would be cursed. It would have to be so, for who can add or take away from the perfect revelation of God and overcome the enemy? It is that simple. **THERE IS NOTHING OF SUCH PREVAILING POWER AS THE REVELATION OF THE WORD.** See, in verse 3 a blessing is pronounced on those who give special attention to this Book. I think this refers to the Old Testament custom of the priests reading the Word to the congregation in the morning. You see, many could not read so the priest had to read to them. As long as it was the Word, the blessing was there. It didn't matter if it was read or heard. "The time is at hand." The time was not at hand previously. In the wisdom and economy of God this mighty revelation (though fully known to God) could not come forth hitherto. Thus we immediately learn a principle — the revelation of God for each age can come in that age only, and at a specific time. Look at the*

*history of Israel. The revelation of God to Moses came only at a specific time of history, and even more specifically it came as the people cried unto God. **Jesus, Himself, came at the fulness of time, He being the complete Revelation of the Godhead.** And in this age (Laodicean) **THE REVELATION OF GOD WILL COME IN ITS DUE TIME. It will not falter, neither will it be premature. Think on this and heed it well, for we are in the end-time today.***

Now I want to preach upon the two foundations spoken of in the Bible, the two foundations. This is a very big subject and I'll just barely scrape the edge of it here tonight.

Now, Matthew the seventh chapter and the twenty-fourth verse.

Matthew 7:24-29-Reading;

²⁴ Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

⁵ And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

²⁶ And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man” Now watch that, there’s one wise man and one foolish man. “which built his house upon the sand:

²⁷ And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

²⁸ And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

²⁹ For he taught them as one having authority, and not as the scribes.

Now may God add a blessing to the reading of his word. Now let's bow our heads in just a word of prayer.

Father bless this thy word and quicken it to every heart here and may the word of God, the seed of God find good bedding ground in the heart of thy predestinated children. In Jesus name, bless this thy word, may it come forth to life. Amen.

Building upon a rock and the two foundations. Now notice here, this parable of Jesus Christ on the two men that was building a house. One man, which was a wise man that built upon a rock. Another man that Jesus Christ said was a foolish man, that built his house upon the sand.

Now, I believe that Jesus Christ was talking about a spiritual house. I don't believe, that he was just talking about a natural building. Do you? I believe it was a spiritual house, that Jesus Christ was speaking of.

Now, ye are the house or the building of God. Ye are the house and the building of God and the spirit of the Holy Ghost is wanting to dwell in your house. That is the whole essence of Christianity. That your spiritual man be built up in the frame work of the word of God, so that the holy ghost might come and dwell in your house. That ye might be a living tabernacle. That Jesus Christ might dwell in. God's dwelling place wants to be in your house. He wants to come in your house and live in you. Is, that right? (Amen)

Now we have a discussion here, a wise man. Let's look at this wise man. Now this is a parable and a parable is a hard to understand, saying or it's a mystery. Now Jesus Christ said, it is given unto you, the Bride of Christ to know the mysteries of the parables. Is, that right? (Amen)

Matthew 13:11-Reference quote:

*¹⁰ And the disciples came, and said unto him, **Why speakest thou unto them in parables?***

*¹¹ **He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.***

And we know the Seals have been taken off of the books, so that you and I could understand the parables of Jesus Christ.

Endnote:

*64-0719M - The Feast Of The Trumpets
William Marrion Branham*

***113 And how will the Messiah...the people that's believing Him know it unless they're constantly in the Word, to know what He is! Daniel said, "The wise shall know; but the foolish, the unwise, wouldn't know. They shall know their God." NOW, NOW, HOW HE SHALL APPEAR IN THE LAST DAYS, IS TO BRING THE PEOPLE BACK TO THE WORD, SO THAT THE BRIDE WILL KNOW HER HUSBAND, KNOW HER MATE, THE REVEALED WORD.** That's why this has to happen.*

Now let's look at this dark saying, that's hard to be understood of Jesus Christ. Here is a wise man, and he is counted wise by Jesus Christ, because in his building of his spiritual house he came to a decision of building upon a solid rock. Is, that right? (Amen) He came to a decision of building upon a solid rock. And because of this decision that he made, Jesus Christ called him a wise man.

Now you notice that in contrast, to the other man that built his spiritual house upon the sand. Now notice, I believe that this wise man is the wise virgin of Matthew twenty-five. And I believe this foolish man is the foolish man...the foolish virgin of Matthew twenty-five. Do you believe it? (Amen) Looks like it, don't it? (Amen) I believe it is!

Now, notice here that this wise man made a decision to build upon a rock. Now, notice here in another scripture in Luke. Let me look at that here and let's read it. Luke six and forty-seven. Let's watch this wise man here.

Luke 7:47-Reading;

*⁴⁷ **Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:***

Now notice here, it's a man, not only a hearer of the message of the hour but one that hears the message and does something about it, that's wise.

Endnote:

60-0607 - Hearing, Receiving, And Acting
William Marrion Branham

29 **God gives a man a message. He hears it. HE RECOGNIZES IT TO BE GOD, THEN HE ACTS ON IT. Nobody else's business; it's his business. God sent him on God's business. He's on the business of the King. And everything should make room for the King.** That's right. You go to England and start down the street, have a message on the King's business, every policeman will direct the traffic, everything else, 'cause you're on the King's—Queen's business. That's right. Any country that has a king, as long as you're on their business, you got the right-of-way. I tell you; we ought to have tonight, the right-of-way. **And let me tell you something, brother, whether they want to recognize it or not (Here it comes.), we got the right-of-way. Amen.** That's right. **The Holy Spirit gives the right-of-way, if you'd only stick out your chest, and up your head, and march on. Amen.** 30 I feel tonight, Brother Sullivan, like **Joshua and Caleb did. "We are more than able to take it." We are more than able to have a real old fashion God sent Pentecostal revival. God made the promise: "In the last days I'll pour out My Spirit upon all flesh." We're more than able to do it. The quality's right here. Right under here tonight, is all kinds of gifts, all kinds of powers of God.** The only thing, we're kindly taken back on it. Stand right up to it. Amen. God don't want cowards. Oh, Joshua hushed the crowd and said, "Stand still a minute." This bunch of borderline believers here, already tasted the grapes of Canaan, then 'fraid we can't take it. **"God promised us down yonder four hundred years ago, that we could take it. We're more than able to do it." On into the land they went and took it.** Not any of them that murmured ever did go in the land. **And Jesus said, "They are dead." Dead, that's eternally separated. Said they're... He said, "Our fathers ate manna in the wilderness for forty years." He said, "And they're all dead.** But **I'M THE BREAD OF LIFE THAT COME FROM GOD OUT OF HEAVEN. IF A MAN EATS THIS BREAD, HE SHALL LIVE FOREVER.** Amen. What different food we got today. **With this food that we're getting, ought to give you a backbone like a saw log and put plenty of knowledge in the gable end of your soul.** 31 And as Buddy Robinson said, "Let me fight the devil as long as I got a tooth, then gum him till I die." Stand up there and—to the collar and fight the thing.

Now Jesus said here in verse 48 said, that this wise virgin this wise man, he is like a man which builds a house and digs deep and laid the foundation on a rock.

Luke 6:48-Reference quote:

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Now notice here, we got two types of people that's trying to build a house for Jesus Christ to dwell in. I believe that's what it is. One of them is a foolish type of a person and one of them is a wise. Because after all, if your gonna build you ought to build the right way.

The Bible said, a man ought to count the cost before he starts building and see whether or not he's able to finish his building. Not just put it up half way for it's a shame. For one will say this

man started to build and he was shut off from building and was not able to finish building his house. I believe that one of these men is a wise virgin and one is a foolish virgin.

Luke 14:28-Reference quote:

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

Now notice that this wise man that was building his spiritual house, notice that he never started building his house, just set it upon any kind of a foundation! But he decided to dig down deep and find the rock. And I believe that rock that he was digging for...I believe that brother started digging in the word of God and in prayer and through the tapes TO FIND A REVELATION to build his house upon!

And I tell you, if you expect to get a revelation upon the message of God, you're not gonna find it with a five-minute prayer in the morning and a five-minute prayer at night and occasionally reading your Bible. Or just spontaneously every now and then listening to a tape. But your gonna have to make up your mind, to get down to business with God. And be sincere with God and dig down deep in the message, dig down deep in the tapes, dig down deep in prayer and in the word of God and find a REVELATION, A ROCK that you can build on!

Endnote:

*65-1204 - The Rapture
William Marrion Branham*

5 But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture. 66 NOW, IT IS A REVELATION, FOR THE REVELATION IS FAITH. YOU CANNOT HAVE A REVELATION WITHOUT IT BEING FAITH. FAITH IS A REVELATION, BECAUSE IT'S SOMETHING THAT'S REVEALED TO YOU. FAITH IS A REVELATION. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. THE CHURCH IS BUILT UPON A REVELATION, THE WHOLE ENTIRE BODY.

Endnote:

*56-0617 - Revelation, Book Of Symbols
William Marrion Branham*

GOD'S REVELATION TO HIS CHURCH! Set still, little Flock, positionally stay where you are. As Sister Gertie and Sister Angie used to sing here, "Keep holding on!" Don't worry. GOD IS WAITING, AND TRYING, AND PRESSING TO GET AT THE MYSTERY OF GOD REVEALED TO HIS CHURCH. THAT'S WHAT'S A HOLDING BACK THE COMING OF CHRIST NOW, AND THE GREAT MILLENNIUM, IS THIS GREAT SUPERNATURAL POWER THAT REALLY LAYS DORMANT IN THE CHURCH.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

386 NOW WE'RE INTO THE AGE OF THE EAGLE, THE REVELATION TO BE REVEALED, THE WHOLE THING. Now compare this with Revelation the 10th chapter, verse 1 to 7. And we'll see here in this Revelation, the Revelation here, 10:1 to 7, **that, "In the days of the sounding of the seventh angel's Message, was to finish up all the mysteries of God."** 387 Now we find out, also, in this, that the Sixth Seal, now being open, it was for a threefold purpose. Now, here was the purposes.

This man that was wise, dug deep! Now the Bible doesn't say how long, it took the man to dig to find the Rock!

Now notice, that it's a lot harder to build a house, upon a Rock. Because in the first place, he didn't know where the Rock was at! He didn't know how far the Rock laid under the ground, whether it was six inches a foot or ten feet. But he just kept digging.

The Bible said, THAT HE DUG DEEP!

Luke 6:48-Reference quote:

⁴⁸ He is like a man which built an house, and DIGGED DEEP, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

And that's what Jesus Christ is wanting you and I to do! Is to dig down deep in the word of God. And when you start digging deep, and listening to the word of God and giving yourself to the word of God, you'll strike a Rock! Sooner or later your gonna strike the Rock! You may have to dig a foot, two foot, three feet, five feet. I don't know how long your gonna have to read the word of God. I don't know how long your gonna have to cry to God, but if you keep digging your gonna find a Revelation to build on!

And let me say it! Until you find a Revelation of the message of God, there's not a bit of use of you building! Is, that right? Sure, it is! This Man that dug deep and found a Rock was a wise man, Jesus Christ said.

Notice here, that he was listening to the words of Jesus Christ and he made a decision in his heart to obey the words of Jesus Christ.

And that's why that I say time and time again, that obedience to the word of God, brings you the Rock Revelation of Christ in your life. You cannot have a revelation of Christ in your life by being disobedient to the word of God.

Endnote:

63-0901M - *Token*
William Marrion Branham

336 Remember, the covenant Blood, the covenant Blood is not recognized without the Token. You cannot. You will not. You say, "Well, I—I been sanctified from things." That's not the

*Token. It's the Spirit, is the Token, the Spirit of Christ upon you. Believe it! 337 Now, look, the Word assures us of the promise. All these are texts I've set down here. Just keep on preaching all day, look like, see, on it. See? The Word assures us of the promise, because It is the promise. The Word is the Promise, and the Word is the God, and the Word is—is ours. And we become the Word, and the Word becomes us. "If ye abide in Me, and My Word in you," then, see, it just becomes one great big family. See? It assures us. Because why? Well, it's part of us. See? See? See, It becomes part of us. What a text! All right. Assures us, the promise. 338 **The Token is the sign that the purchase has been made and been accepted. Now, you can't get the token from the railroad fare until you pay the price; and the only way you're going to pay the price is pay it. That's right. What? Believe It. Accept It. FULL OBEDIENCE TO THE WHOLE WORD OF GOD WILL ENTITLE YOU TO THE TOKEN. FULL OBEDIENCE!** Not the part of It as far as your denomination goes, but all of It. **FULL OBEDIENCE TO THE WORD, WHICH IS CHRIST, BRINGS YOU INTO CHRIST.** 339 Now what if you was just all in, but your feet hanging out? What if you was all in, with hands hanging out? Most all of us in, but the heart hanging out? See? See? The heart's in the world yet? See? But we don't do that. 340 **FULL, COMPLETE OBEDIENCE PUTS YOU AND THE WORD ONE.** You believe It, every bit. And all of It's in you, and you watch It working through you. 341 You don't go about with a bunch of carrying on. See? You're a Christian. No matter what anybody says, they'll never touch you. You're in Christ. You're safe as you can be.*

Endnote:

*65-1128M - God's Only Provided Place Of Worship
William Marrion Branham*

*76 Now, the word Deuteronomy, the word itself means "two laws," the word Deuteronomy. And God has two laws. **The two laws: one of them is disobedience to the Word, and die; and the other one is OBEDIENCE TO THE WORD, AND LIVE. That's the two laws, and Deuteronomy means those two laws. They have both been absolutely displayed to us in the Scripture. ONE OF THEM IS DEATH, THE OTHER ONE IS LIFE; LIFE AND DEATH. GOD DEALS ONLY IN LIFE, SATAN ONLY IN DEATH. And these was displayed to the world publicly, openly before every eye, and there's no excuse for us. One of them was, displayed on Mount Sinai when the law was given, which condemned the whole human race to death; the other one was give on Mount Calvary, that brought the whole human race to Life, when the penalty was paid in Jesus Christ. The two laws of Deuteronomy was fulfilled in these two, great things.***

Now we see here, the understanding...And I believe with all of my heart that what I'm telling you tonight is the revelation of that Parable. I believe that this wise man was the wise virgin of Matthew twenty-five. The wise virgin of Matthew twenty-five, when the cry came at midnight by prophet of Malachi four and five said, "BEHOLD THE BRIDEGROOM COMETH. It's time for you to be married to the BRIDEGROOM! HE'S COMING GET READY!"

Endnote:

63-0116 - *The Evening Messenger*
William Marrion Branham

249 Notice, **THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? **When these other seals on the back is opened they'll only be revealed to them.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? **Believe what He says, not what somebody else says.**

Endnote:

64-0816 *Proving His Word*
William Marrion Branham

Jesus said, "As it was **in the days of Sodom,**" now watch close, "in the days of Sodom, so will it be at **the coming of the Son of man,** when the **Son of man is being revealed.**" Not **no more as a church, see, not no more;** the **Bride is called, see.** "**In that day the Son of man will be revealed.**" What? **To join the Church to the Head, unite, the marriage of the Bride. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don't know, I...Do you see what I mean? See, **IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, and then She'll go Home to the Wedding Supper.**

TRIM UP YOUR LAMPS, it's lamp trimming time. And the wise man begins to trim up his wick. He begin to dig in the word of God, he begin to seek God in the word and he seen that he did not have the baptism of the Holy Ghost-TOKEN! Huh! He seen that he did not have the Baptism of Holy Ghost the Token! And then he went out to get the token of God. Now the Bible said in Matthew twenty-five, liken that person to a wise man, that seen he didn't have enough of the Holy Ghost to meet the condition of THE HOUR that he was living in. And he likened him to a wise man.

Endnote:

54-0512 - *The Seven Church Ages*
William Marrion Branham

237 Watch, tomorrow night, what **the antichrist is.** **He's got a false baptism, MAKING YOU BELIEVE IT'S THE BAPTISM OF THE HOLY GHOST.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

49 But watch, when the spiritual Bride, when She begins to have a revival, when She begins to come back and line Herself up with the Word of God. Watch then again, you see, how that the Scriptures, at that time, THERE'LL BE A MESSAGE SWEEP OUT TO CATCH THAT BRIDE, catch that Woman, Elect.

Now notice here, that here was another man that started to build a spiritual house. And he went out, and he heard the sayings of Jesus Christ. And he decided to start building also.

Now notice here, anybody with common sense, ought to know that you ought not try to build a house upon sand. Because sand shifts around, sand is shifty. Is, that right! (Amen) Sand is very shifty, and it's easy to move sand around. You can take something that's built upon the sand and you can move it around. Is, that right! Now this man was likened a foolish man, because he built his house upon the sand.

You know what I think about that person right there, that Jesus spoke of that's building his spiritual house upon the sand? I THINK THE MAN WAS TOO LAZY! HE WAS TOO LAZY TO LISTEN TO THE TAPES! HE WAS TOO LAZY to read the word of God! HE WAS TOO LAZY to pray and seek God. So, he decided to just build his house upon the sand. Why?

Endnote:

63-1201E - *Just Once More, Lord*
William Marrion Branham

2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That. I believe that God just remains the same as He ever was. But, the thing of it is, the people has got so wound up into the world, and the world in them, till they just got just enough religion to make them miserable. Not enough to really turn loose to God and give your whole heart into Him, but enough. "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." 73 But when it comes right down to putting what you say you believe into practice, and willing to confess the wrong, they don't do it. It just isn't there. They don't have it. Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. That's the reason there is no holding tight, 'cause there is nothing there to hold them, until you come upon the basis of God's Word, of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right. I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. Then you take a church like that, coming back, there is a possibility of it coming. But they're not willing to do it.

Oh, I'm gonna say something here now! Now let's say, let's picture something right here, here's the wise man, he's gonna build himself a spiritual house. Here he is, right here beside of me! And here's the foolish man here, he's gonna build himself a house. Now they both hear the cry at midnight! The prophet comes and sounds the trumpet at midnight, "Behold the Bridegroom cometh!" Both of them go out and start building.

Now what does this (wise) man do? It doesn't look like he's made very much progress. He's got him a shovel and he's digging down and he's got dirt piled up that high and he's still digging.

Now here this other man over here, (foolish) he's done got is foundation laid and he's done got the frames up. He's done got the windows in, he's done got the doors in and he's got the roof on his house.

Now I'm gonna tie the roof to the token.

Look here! Oh my! He looks over to the wise man and says, "Your foolish! Your Foolish!" Said, "Why you keep going on digging there for?" Say, "You got dirt already stacked up fifteen foot high there." Say, "My look here, I already got four sides to my house and already got the windows in it. In Just a couple more days I'm gonna have the roof on." And a couple more days passed and he done put his roof on and everything. And there he was in his house saying, "Well, my house is finished praise the Lord!"

The ole (wise) boy just kept on digging down, throwing dirt out. He said, (Foolish) "What are you still digging for friend?" He said, (Wise) "I'm trying to find a rock!" he said, (Wise) "I don't understand the message!" Said, (Wise) "I'm gonna keep listening I'm gonna keep digging here, till I get a Revelation of what the prophet's talking about."

And you know one day while he (Wise) was listening to a tape, as he was digging along and praying and crying. "Lord Oh, GOD I'M HUNGERING AND THIRSTING FOR YOU LORD!" Then all at once he (Wise) put his shovel down and struck something solid. And there he brushed it off and you know what he found? A Faith! HE GOT A REVELATION OF THE WORD OF GOD. HE GOT A REVELATION OF THE MESSAGE OF GOD. And he let out a great big cry and a whoop and said, "I FOUND IT GLORY TO GOD, I FOUND IT I FOUND IT, I FOUND THE ROCK. I FOUND IT!" And boy, he started building. All right he's got himself a solid foundation. He set his frame up and begin to build on his house. He got it all built up, right! Now you know, he looked bad for a long time.

Endnote:

*57-0623 - Believe From The Heart
William Marrion Branham*

66 All the Word of God was time-tested. And He is the great Captain that's going before us, with His Own bloody coat waving, that, through the redeeming love of the Blood of Jesus Christ has bought a Church, by the Holy Spirit that tested every bolt and every person that's ever anchored in this great Church of the living God. IT'S A TIME-TESTED MATERIAL THAT DOES IT. 67 AND AS HE MARCHES ON, THE GREAT REGIME COMING BEHIND HIM, AS A BORN-AGAIN CHURCH OF THE LIVING GOD, SHE DON'T MOVE, BECAUSE WE HAVE RECEIVED A KINGDOM THAT CANNOT BE MOVED. IT'S DUG PLUMB TO THE SOLID ROCK, OF CHRIST JESUS, BEING THE CHIEF CORNERSTONE. And as He goes before us, with His Own bloody coat, making the way, it's the sign of redemption.

Here was this other man (Foolish) he already had his house up and he's already living in his house. And here this other (wise) man just kept working and working and digging and digging and digging. Now He (foolish) looked a lot better than this (Wise) man over here. The foolish man looked a lot more spiritual than the wise man. Because the foolish man he already had his house built, had his foundation done laid his frame work up, put his roof up and he was already living in his house.

That's the type of the people today, that are so foolish, that they built upon a sand, thinking they've already received the token of God. When they don't even have a solid foundation to build upon. Huh! Sure, the house went up quick.

Endnote:

57-0613E - Thirsting For Life

William Marrion Branham

*The **Lutheran thought they had it** when the just shall live by faith. **The Methodists said** when they shouted **they had it. They found out they didn't.** **The Pentecostals said** when they spoke with tongues, **they had it. They found out they didn't.** **Brother, don't take a substitute.** These things, shouting and speaking in tongues, that's all right. But that's an attribute. **HAVE YOU GOT CHRIST? THAT'S IT. GOT CHRIST IN YOUR HEART, BROTHER, SOMETHING THAT MAKES YOU BEAR THE FRUITS OF CHRIST: LOVE, JOY, PEACE, LONGSUFFERING, GENTLENESS, GOODNESS, MEEKNESS.** 37 Oh, I've seen people shout, and dance in the Spirit, and speak with tongues, and enough temper to fight a buzz saw, and go out, and live e—every day ungodly, and half dress themselves, and—and do shady deals, and everything like that. Brother, that's not the fruits of the Spirit. **Come on back to the Bible. Come back to the fountain. Come back and receive Christ.** These other little things will take care of theirselves. **AS LONG AS YOU RECEIVE CHRIST AND THE LIFE IS GOING WITH IT, THESE OTHER THINGS WILL FLOW FREELY. BUT DON'T TRY TO GET THE OTHER THING BEFORE YOU GET CHRIST.** He is the Fountain of Life, the only resource. And **He's the inexhaustible Fountain of Life. You cannot exhaust His goodness, His mercy.***

Endnote:

60-0626 - The Unfailing Realities Of The Living God

William Marrion Branham

*165 Paul said, **"Have you received the Holy Ghost since you believed?"** 166 They said, "We've already believed. We are Baptists." Acts 19, see if that's not so. "We are Baptists! We've been baptized unto John," he—he said, "the same man that baptized Jesus." 167 He said, "That won't work." **Said, "You got to come be baptized over again, if you ever want to get the Holy Ghost." You might get something that looks like It, something that acts like It, a little bit; but it ain't the real Thing, 'cause, you got to come and be baptized in the Name of Jesus Christ. And when they did that, he laid hands on them, and then the Holy Ghost came upon them. THEY THOUGHT THEY HAD IT.** 168 And I want to know, that brother here that's in the church, or*

where it was, said that the original Greek didn't say; "you receive the Holy Ghost when you believe," said the Greek said that. **I want you to know that that's wrong.** That's an error; not even the Greek, not the Hebrew, or not even the Aramaic. **It said, "Have you received the Holy Ghost since you believe?"** Not, when you believe. So whoever told that, you just don't know what you're speaking about, brother. See? No, sir. **You receive the Holy Ghost "after" you believe, not when you believe.** 169 **The Holy Ghost is a gift of God, that comes upon you, that changes you and makes you altogether different from what the world is and what the other people are. You are different!** They... You don't have to dress any different, you don't have to put on a round collar and a long robe. **You live different. You act different. The Power of God is with you. The people know, you are marked wherever you go.** All right. **God knows His. He marks His. That's it. But you must come to the Truth.** See.

Now you can hear people say, "Well we're just waiting for the rapture! We're just waiting and ready to go." Yeah, you're waiting for the rapture and nothing to take you in it! The Bible said, "Ye SHALL RECEIVE POWER AFTER THE TOKEN OF GOD COMES UPON YOU."

Acts 1:8-Reference quote:

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth.

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. **And a Church is coming out;** not a psychologist, not some of this put-on, make-belief; **but a real, true, genuine, anointed, Holy Ghost, called-out Church!** Amen.

Endnote:

62-0909M - Countdown
William Marrion Branham

36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. **Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit."** And three in Heaven, **"Father, Son, and Holy Spirit,"** these three are one. **There are three that agree in earth, they're not one, but they agree in one, in the earth, that's "water, Blood, and Spirit."** See, **"water, Blood, and Spirit,"** like the natural birth **type it.** 37 So if a man sets on the thought of "just justification is all you have to have," he's

wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the blood. See? And the new birth, as people talks that the baptism of the holy ghost is the new birth. Now, that's wrong. **THE BAPTISM OF THE HOLY GHOST IS DIFFERENT FROM THE NEW BIRTH. THE NEW BIRTH IS WHEN YOU'RE BORN AGAIN. BUT THE HOLY GHOST IS WHEN POWER COMES INTO THAT BIRTH FOR SERVICE.**

Endnote:

55-0123E - Earnestly Contend For The Faith
William Marrion Branham

109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than **A DIVINE FAITH**. There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, but **IT MUST BE A DIVINE REVELATION OF JESUS CHRIST TO YOU THAT TAKES SIN OUT OF THE HEART**. Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. **The Holy Spirit is a personal experience of the birth, the new birth, regeneration, making a new creature in Christ.**

WHERE IS THE POWER OF THE HOLY GHOST in the church of Jesus Christ today, where's it at? Jesus Christ said, "Ye shall receive POWER after that the Holy Ghost has come upon you.

Acts 1:8-Reference quote:

8 **BUT YE SHALL RECEIVE POWER, AFTER that the Holy Ghost is come upon you:** and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

The foolish man's house he built upon sand...He built upon the sand and the sand was an intellectual conception of the real foundation of God! Is, that right? (Amen)

Endnote:

65-0801M - The God Of This Evil Age
William Marrion Branham

135 **There is only two classes of people spoke of in the New Testament. "The children of God, and the children of the devil."** Did you know that? You want to put a Scripture down for it? First John 3:10, if you want the Scripture. I'm reading it right here, got it wrote out. All right. All right. 136 In Ephesians 2:2, they are called, "The children of disobedience." Like Eve was, disobedient to God's Word. **The children of obedience, and disobedience, have nothing in common. Then how can the Bride of Christ associate in a denomination, when one is disobedient and the other obedient? How can one, be the Word; and the other one, perverted**

*word? How can a prostitute and a clean woman walk together in agreement? They can't do it. They have no fellowship at all. "Come out from amongst them!" It's of the devil. It's the mark of the beast. Heading right into it now; all denominations. I don't care whose it is. God is taking, not a denomination, "a people for His Name." A denomination won't receive these Truths. **It'll take an individual person that can see God, look at His Word and believe It, and belong to no organization; but live for God, not for his organization, the intellectual wisdom of some bishop or something has taught it. That's right. 137 The children of disobedience, and the children of obedience, has nothing in common. One of the...is of the day of Light; the other one, of night and darkness, evil age, this evil age of darkness, nightclubs, dances, yet belong to church. It's okay with their god. They don't have any condemnation about it; nothing bothers them.***

Endnote:

*58-1221E - The Unity Of One God In The One Church
William Marrion Branham*

*81 But Abel, by faith, chose a lamb, for it was blood and life that taken it, and he drug him to a rock and hammered his little throat until he bled to death. God said, "That's righteous Abel." That's right. **How did it come to him? By revelation, not by intellectual. Through his heart he knew it. 82 Jesus said, "Upon this rock I'll build My Church, and the gates of hell shall not prevail against It." Spiritual revelation, spiritual conception! "Man looks upon the outside," says the Scripture, "God looks on the heart."***

Endnote:

*56-0923 - Spiritual Adoption
William Marrion Branham*

*106 And may I take this moment to say this, my friend, that, **THE ENTIRE CHURCH OF THE LIVING GOD IS BUILT SOLEMNLY UPON THE SPIRITUAL REVELATION OF THE LORD JESUS CHRIST.** No matter how educated you are, how smart you may be, how well you may think you know the Bible, Satan knows It just a lot better than you do. **But only through the revelation, God through the Holy Spirit, your Tutor, revealed to you, that He saves you by His grace. 107 If He will reveal to you this morning, by the revelation, that this is the end of your suffering, this is the end of your sickness, [Brother Branham knocks on the pulpit five times—Ed.] all devils out of torment will never shake that foundation, though every doctor say it's wrong. "FOR UPON THIS ROCK I'LL BUILD MY CHURCH, AND THE GATES OF HELL CANNOT PREVAIL AGAINST IT."** 108 **Though it would be against it, yet it cannot prevail. "For when the enemy comes in like a flood, the Spirit of God will raise a standard against it," every time. You see it? You get it? Now, Jesus, being revealed to the disciples. 109 Look in the garden of Eden, when Cain brought an offering in worship, the same as Abel did. He worshipped. He paid to the church. He sacrificed. He done every religious deed, brighter, better, more fitted, than what Abel did. He built a better altar. He made it prettier. He put glamour to his worship. You see that strain still working amongst the sons of Adam? He put glamour to it, with the fruits of the field, and the big lily. And he, not only that, but he worshipped. "There is a way that seemeth right unto a man." **But, what he did, he worshipped through knowledge. He worshipped not by revelation. 110 And it's possible. Get it now. Listen. You can worship through knowledge. You can go to church, by knowledge that you should do it. But going to*****

church, that way, is worshipping in vain. But when there's something happens down in your heart, that makes you love God, in such a way you can't stay from the church, that's the revelation, God revealing.

The foolish man built his house upon the sand and his house went up real quick and it looked real good. All ready for the rapture and ready to go. You know, that's just exactly what made the foolish virgin foolish over in Matthew twenty-five. Did you know that? They we're foolish because...The foolish virgin of Matthew twenty-five, THEY THOUGHT, they thought they had the Holy Ghost baptism. They THOUGHT they had the Token of God.

But when the wise man, when the wise man received the Token of God, received the fullness of the oil, then the foolish virgin recognized, that they had made a mistake. And they said, "Give us of your oil, our oil- lamp has gone out!" Now, the wise virgin that received the fullness of the oil of the Holy Ghost, lit up the lamp and begin to shine and give light. That was the word of God coming to life, BY THE QUICKENING POWER OF THE HOLY GHOST. And it caused the foolish virgin to realize, that they made a terrible erroneous mistake. They had assumed, that they had built upon a foundation real quick and put up their house up real quick. But they recognized...recognized and saw their mistake to late! They recognized their mistake to late!

Notice here that in Matthew the sixteenth chapter, After Jesus Christ speaking to the Apostle Peter and said, "Whom do men say that I am? And we know that scripture by heart. "Some say that thou art the prophet Jeramiah, some say thou art Isaiah, some say thou art one of the prophet or the other." And that was not the answer that Jesus Christ was looking for. All man recognized Jesus Christ to be a prophet! But that wasn't what he was looking for. And then he had not found the answer that he was wanting to his question. And he looked right at a man called Peter! And he said, "Peter, who do YOU say that I am? Now I heard what the others had to say about it. I want to know who do you say that I am? Now notice that Peter had all that message down on the inside of him, but he didn't understand any of it yet. But all at once the Holy Ghost, quickened to Peter's intellectual Faith! Quicken Peter's intellectual faith and turned his intellectual faith into a divine revelation. And then when he spoke he said automatically, "Thou art the Christ! Thou Art the Anointed Word made manifested for this hour! Thou art God made manifested in human flesh!" In other words. And what did Jesus Christ say back to him? "You're a wise man Peter! You're a wise man Peter!" In other words. "Blessed, blessed art thou Simon Barjona, flesh and blood, intellectual preaching and teaching never revealed this to you! None of the brothers explained the tape to you! He said, "But my father which is in heaven hath REVEALED it unto you! Peter had dug down deep and he got a REVELATION of the message of the hour! And what was it? IT WAS JESUS CHRIST IN YOU THE HOPE OF GLORY WAS THE REVELATION! "Oh, blessed are you Simon Barjona!" Said, "I give unto thee the keys to the outpouring of the TOKEN OF GOD! I'm gonna give you a key!" Oh my!

Matthew 16:13-Reference quote:

¹³ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

¹⁴ And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

¹⁵ He saith unto them, But whom say ye that I am?

¹⁶ And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

WHAT IS A KEY? A key is made... Well you know! How many know what a key looks like? (Amen) Has a long piece of steel on it and comes down like that and goes up like that. Don't you try to put that in something... it's got little curly-cues on it to turn the lock. Is, that right? AND A KEY IS MADE TO UNLOCK SOMETHING. And if you got something locked up, it's something VALUABLE. It's a prize possession that you got locked up. AND THE BAPTISM OF THE HOLY GHOST, IS LOCKED UP! The Lord Jesus Christ has locked it up behind this door. And you have to have A KEY to unlock it, to get into it.

And He said, "I give to thee Peter the keys, to the kingdom of heaven." Which is the Baptism of the Holy Ghost. Is, that right? (Amen) He said, I give you the key to unlock the outpouring of the Holy Ghost on the day of Pentecost. Is, that right? And a key is made with curly cues, it's got to be perfect when you put it in the lock. It's made with a certain little curly cues that turn the lock. No use of trying to put in there, unless it's the right key.

Matthew 16:19-Reference quote:

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Endnote:

*56-1230 - Joseph Meeting His Brethren
William Marrion Branham*

107 How could Abel ever knowed that it was a lamb instead of fruits from the field? Because it was revealed to him, by a Divine revelation. 108 Jesus said the same, when Peter confessed Him to be the Son of God. He said, "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you. Upon this rock..." The rock, not Peter, not Jesus, but on the Divine revelation. "I'll build My Church, and the gates of hell cannot prevail against It." You get it? It's Divine revelation.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, is to loose the ministry, to loose Seven Seals. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, "THE KEY." AND THE KEY IS FAITH. THE FAITH HOLDS THE KEY, AND THE KEY IS THE SCRIPTURE. AND CHRIST IS THE DOOR. See? SO FAITH TAKES THE LITTLE HINGES OF THE SCRIPTURE AND UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE. SEE? SO, IT'S, FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT. 62 So, today, we're going to try to take that same KEY, TO UNLOCK THE

WAY TO BECOME A VIRTUOUS CHRISTIAN IN THE STATURE OF GOD, THAT, AND BE A LIVING TABERNACLE FOR THE LIVING GOD TO DWELL IN.

And Peter had the key, and he put it in there on the day of Pentecost and turned it and the Holy Ghost was poured out. Is, that right? (Amen) And he said, "I give to you the keys Peter to the Kingdom of heaven. And what-so-ever thou loose on earth will be loosed in heaven. What-ever you bind on earth, shall be bound in heaven." There is the great power and the great authority of the Holy Ghost. IT IS GIVIN TO A MAN THAT'S POSSESSES DIVINE REVELATION, THE KEY TO THE OUTPOURING OF THE HOLY GHOST. You can't...Oh, I just love it with all my heart.

Notice here, Jesus Christ said, upon this Rock...Upon this Rock Peter! Upon this Rock! Upon this REVELATION, I'm gonna build...I'm gonna build a spiritual house.

When you got a revelation then your able to start building, a spiritual house! Let me tell you something. Jesus Christ never had nothing to build on, until Peter got a revelation of the message of the hour. And I don't care what a nice fella you may be, how sincere you may be, but until you dig deep in the word of God and get a divine revelation of the message of the hour, Jesus Christ cannot build in YOU! Is, that right?

You've got to have a solid foundation to build upon. And here's the foundation right here, FAITH! And Peter got a revelation, which is FAITH! And then Jesus Christ could start building in Peter.

Brother Branham said, "Jesus did not send me to build a denomination. Jesus sent me to build individuals to the place where they might be the dwelling place of God's power"

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*172 We're not building an organization, **I'm not here this morning to build an organization. Christ never sent me to build organization. Christ sent me to build individuals to the stature of Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word. By His Word, see, build up the individual to that place. Not build an organization to a greater denomination, but build the individual to sons and daughters of God. That's the idea. See? Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a place. 173 Now when they begin to say, "Well, we don't have to accept that today..." **You do have to. It must be.*****

Ain't you glad for that? (Amen) Now watch this! He that heareth these sayings, of mine and obeys them is a wise man. He that hears them...it's not just a...HEARERS of the word are Just before God. But it is, the hearers, those that hear and understand and then does it, are justified before God.

Luke 6:49-Reference quote:

49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

We got to have a revelation, of a solid Rock. Which is a solid Rock of Revelation to start building our house. Obedience to the word of God, he that heareth these things of mine and doeth them. I liken him to a wise man that built his house upon a Rock. Now, you understand what that is.

Endnote:

*58-0625 - A Greater Than Solomon Is Here
William Marrion Branham*

*19 Now, what is the works of the Father? Now, He plainly declared it, that how He represented His ministry to the people, was by the—the spiritual people. Now, there is two churches: there's the church natural; there's the Church spiritual. And mixing those together, which there's no way to segregate them, as Jesus said, "A sower went forth and he sowed seeds. Some sowed good seed, and a evil man sowed tares. And the husbandman, which was the pastor, said, 'Shall we pull out the tares?' He said, 'You'll root up the wheat with it. Let them grow together.'" So there's no way of separating church natural and Church spiritual. **BUT THE CHURCH SPIRITUAL IS THE ELECTED CHURCH, CALLED OUT AND SET ASIDE BY GOD ALONE. AND THEY ARE THE ONES THAT WILL HEAR THE WORD OF THE LORD.** No matter how hard—it seems strange to say it—but some men are predestinated to eternal destruction; the Scripture says so: "Men of old, foreordained to this condemnation, to turn the grace of God into lasciviousness," in the chapter of Jude. **So we don't like to think those things, but there's some people who will never be saved, no matter what you do, and they're very religious.** **20 And the antichrist spirit is a religious spirit; don't forget that, dear people. AND HOW BLESSED ARE YOUR EYES THAT DO SEE, AND HEAR, AND UNDERSTAND; FOR YOU CANNOT UNDERSTAND, UNLESS GOD REVEALS IT TO YOU. FOR THE WHOLE CHURCH IS BUILT UPON A SPIRITUAL REVELATION OF JESUS CHRIST BEING THE SON OF GOD.** Every time you hit it, you hit mixed multitudes, especially when supernatural's done. Moses went out of Egypt with supernatural; a mixed multitude went.*

Disobedience is why so many do not have any Rock Revelation to build upon, is because of Disobedience, see.

Ephesians 1:9-10-Reading;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Now notice this; Ephesians 1:9 said, "Having made known unto us the mystery of his will"

“That in the dispensation of the fulness of times he might gather together in one” There’s your oneness coming back *“all things in Christ, both which are in heaven, and which are on earth; even in him:”* See!

Endnote:

60-0522M - Adoption #3

William Marrion Branham

*Having made known to us the mystery of his will, to adopt us, according to his good pleasure which he hath purposed in himself: 161 He purposed this Himself, before the foundation of the world. How many understands it? See? That in the dispensation... 162 Oh, my, here we come again! Huh! Oh, let—let—let’s just pass it, see. ...dispensation of the fulness of time... 163 Do you believe in dispensations? Bible said so, “In the dispensation of the fulness of time.” What is the fulness of time? There’s been a dispensation of, well, there was a dispensation of the Mosaic Law. There was a dispensation of—of—of John the Baptist. There was a dispensation of Christ. There was a dispensation of church organization. **There was dispensation of the outpouring of the Holy Spirit. Now is the dispensation of adoption, what the world’s waiting, groaning. “And when the fulness of time comes, when the dispensation of the fulness of time.” What is that fulness of time? When the dead rises, when sickness ceases, when the...when all the earth ceases to groan. “The fulness of the dispensation of time.” Watch this. When in the dispensation of the fulness of times he might gather together in one all things in Christ,...** 164 Aren’t you glad? How is He going to do it? Gather together all things in Who? [Congregation says, “Christ.”—Ed.] How do you get in Christ? [“By one Spirit.”] By one Spirit we’re all baptized into [“one Body”] one Body. And that Body is Who’s Body? [“Christ’s.”] Already judged. [“Amen.”] He took our judgment. Then what are we? “When I see the [“Blood.”] Blood, I’ll pass over you.” Every time He looks at the Body, there It is sitting there, bloody. I’m in there by how? The Holy Ghost. He just passes on over. Oh, my! And when the fulness of the dispensation of time, that he might gather together...all things in Christ, both which are in heaven,... 165 Now if you want to talk about a name, we’ll just start on it right now for a while. All the family in Heaven is named what? [Congregation says, “Jesus Christ.”—Ed.] All the family in earth is named what? [“Jesus Christ.”]*

Now showing you that after the Baptist time, the Methodist time, Pentecostal time, after the church time, church`anity time, the seven church ages after that time is run out. After that time is run out, see... God allotted space of time of seven church ages. And then after the seven church ages run out, time runs out.

That’s what the angel spoke of over in Revelations 10, time shall be no more.

Revelation 10:5-6-Reference quote:

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

53 But with **the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now.** **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, **"WHEN TIME HAS RUN OUT."** 54 **NO DENOMINATIONS HAS A RIGHT FOR INTERPRETATION OF THE BOOK. NO MAN HAS A RIGHT TO INTERPRET IT. IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. **And is not revealed until...** 55 **This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more."** See it? **IT'S ONLY REVEALED AFTER CHURCH AGES AND DENOMINATIONAL AGES HAS RUN OUT.**

That doesn't mean twenty-four-hours a day time. It meant Baptist time, Methodist time, Presbyterian time, Pentecostal time. The Baptist had their day. The Methodist had their day and a million more in forty-four the Baptist said. The Pentecostals had their day. And after they all had their day; time shall be no more.

Then the day of the Lord comes and Jesus Christ will have his day. And in that day, you'll know that I'm in the father and the father in me and I in you and you in me. **AND IN THAT DAY, AFTER THE FULLNESS OF TIME, WHEN PEOPLE HAVE GOT WISE AND ARE FILLED WITH A SOLID REVELATION AND IN THAT DAY, I'M GONNA COME WITH THE BAPTISM OF THE HOLY GHOST THE TOKEN AND SEAL THEM INTO THE BODY OF CHRIST.** Is, that right? (Amen)

John 14:20-Reference quote:

20 *At that day ye shall know that I am in my Father, and ye in me, and I in you.*

Endnote:

60-0722 - *Watchman, What Of The Night?*
William Marrion Branham

All right, now that... THEN THESE SIGNS AND MIRACLES OF SHOWING THE PAST, FUTURE, AND WHAT WOULD BE, AND WHAT HAS BEEN, AND ALL ABOUT IT, WAS THE VINDICATION OF THE APPROACHING MESSIAH. And to let the people... It was to show the people that I have told them the truth, that I was called to pray for the sick. That's the idea, praying for the sick.

Endnote:

55-0109E - Beginning And Ending Of The Gentile Dispensation
William Marrion Branham

136 Then I thought of this Scripture. I said, "But God promised, if we would be wise and turn many to righteousness, we will outshine the stars for ever." 137 I thought, "Morning star, you are shining now, but wait till we get There! Hallelujah! 'Outshine the stars for ever!'" 138 And I could hear that wind coming down the hill, just about the break of day, wisping through those pines, saying: There's a Land beyond the river, That we call the sweet forever, And we only reach that shore by faith degree; One by one we gain the portal, There to dwell with the immortal, When they ring those golden bells for you and me. 139 What a great thing! "They that be wise shall turn many to righteousness, and they shall outshine the stars for ever and for ever." 140 So what difference does it make, anyhow? What's this little old span here for? This little old dust of the earth, spineless worm, little old mortal body that's got to corrupt and go back to the dust, and skin worms will eat it up! Oh, my! Let me rise with all that's in me, and shine for the glory of God! Lay aside every weight, that the Holy Spirit can transmit His powers and glory, through the preaching of the Gospel and the healing of the sick, to vindicate Jesus Christ raised from the dead. Oh, my! ...for ever and for ever. But thou, ...Daniel, shut up the words, and seal the book, even to the time of the end: for many shall run to and fro, and knowledge shall increase. Then I Daniel beheld and looked, and, behold, there stood other two, the one on this side of the bank of the river, and one on the other ...side of the bank of the river. And the one said to the man clothed in linen (Holy Spirit), which was upon the waters (peoples and multitudes)... 141 Holy Ghost upon the people! Oh! Hallelujah! The Holy Ghost! 142 Revelations 15:16 says, that, "The thickness and multitudes. The water means 'thickness and multitudes of people.'" 143 **"And here is One in white linen, waving Himself up-and-down, upon the waters, with His hands up to Heaven, swearing by Him that lives for ever and ever, 'When these things happen, time shall be no more!'"** Hallelujah! 144 **"Time shall be no more!"** Swore that, when we seen these nations breaking, and things taking place like that, **"The mystery of God is already accomplished."** 145 **What is it, "The mystery of God"?** **GOD IN YOU, THE HOPE OF GLORY," SHINING FORTH, THE BAPTISM OF THE HOLY SPIRIT!** 146 **Then He said, "When these things take place, time shall be no more."** 147 **"They that know their God," said Daniel. "In the last days, many shall run to and fro, knowledge shall increase. But they that know their God shall do exploits in the last days."** 148 "They shall do exploits." Oh, exploits of faith is breaking, around the world, tonight, over and over. All over the nations, great campaigns! The blind are seeing. The deaf are hearing. The lame is a walking. People of all walks of life are coming in. They're receiving the Holy Spirit; not only the poor and pauper, but the millionaire and everything else. **God is taking and putting His robe upon each one, and giving them an invitation to the Wedding Supper.** 149 **And the great High Priest, Melchisedec, will come some day. And we'll eat the communion, anew, with Him, in the Kingdom of God, one of these great, glorious days! Oh, I'm so happy, tonight, to be in the Kingdom! Yes, sir. Some great day, some marvelous day, "Time shall be no more!"** 150 **See, we come out of Eternity.** We was, before there was a world. Did you know that? God made man in His Own image.

Then the scripture said in, Ephesians 1:10. "all things in Christ, both which are in heaven,"

Ephesians 1:10-Reference quote:

*10 That in the dispensation of the fulness of times he might gather together in one **all things in Christ, both which are in heaven, and which are on earth; even in him:***

Watch this! After time runs out, after Baptist time, Methodist time, Pentecostal time runs out. Then people we come over into the Bride Age, where the wise virgin builds a spiritual house. Upon Faith, Virtue, Knowledge, Temperance, Patience, godliness, Brotherly kindness and then the great capstone the great Token comes. Is, that right? (Amen) And then we come...we become one with God, we become one with the capstone. Is, that right? (Amen)

2 Peter 1:6-Reference quote:

⁵ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

⁶ And to knowledge temperance; and to temperance patience; and to patience godliness;

⁷ And to godliness brotherly kindness; and to brotherly kindness charity.

Jesus said, I'm in the father and the father in me and I in you and you in me. Now when that comes that is the body of Jesus Christ, UPON THE EARTH.

John 14:20-Reference quote:

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

Now watch here and the Bible said, and the rain descended after this (wise) man built his house upon a solid rock and got his house up. After this foolish man built his house upon the sand and built his house up. He said, when they both built their houses, he said then what happen? The rains fell! I BELIEVE IT WAS AN OUTPOURING OF THE HOLY GHOST! I believe the angel of God just unzipped heaven. Come and pulled a zipper, unzipped heaven and a gully washer of the Holy Ghost bolted down out of there. And when it did it fell on both houses. It fell down upon both houses. And when that Holy Ghost beat down upon that house that was founded upon a rock.

Come on now, Brother Branham interpreted Sister Shepard's dream and said, "That box could not hold the Holy Ghost it broke out and run out." Oh God! YOU'VE GOT TO GET BUILT UP RIGHT TO HOLD THE GREAT POWER OF GOD!

Endnote: #1&2 (Brother Branham used Sister Shepherd's dream as a text for his sermon, to explain the Baptism of the Holy Ghost. Go read or hear the whole message as it pertains to this message Brother Lambert preached.)

62-1104M - Blasphemous Names (Sister Shepherd's dream interpreted)

William Marrion Branham

<http://table.branham.org>

1.

103 And—and then she asked why the box didn't hold it, and the man said, "That is not water. That's the Holy Ghost, and," said, "nothing will hold It." And said, then he went back and got another big bucket, and it was full of honey, and poured the honey into there, said, "Now it will

hold this.” And she thought that the box, was a rock box, was going to burst out and spill the honey, but it didn’t. It finally stuck together and held it. 104 She turned and went down the mountain. Going down the mountain, she stopped at the bottom of the mountain and looked back. She saw five streams of this pure, crystal water, not contaminated by the things that it had went through, still pure and clear, coming swiftly. Then it slowed up. Then, almost fading out, and she was wondering would it ever reach the bottom of the mountain, five streams. And she woke up. 105 I think that’s just about close to being right, isn’t it, Sister Shepherd? 106 Now, no more than I picked up the letter and opened it, before I read it, I saw her dream.

2.

*129 Now, insomuch that **she come from there, down the hill, to the bottom of the hill, now, this glorious water was gushing over hills, in five streams.** Now, five is the number of grace; J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. See? Five is the number of grace. Five streams was pouring from up here at the trough, down through here. 130 Each one of these ages had that rock confession. **The saints are sleeping, waiting, waiting, waiting, waiting, see, on till this age. But soon the Holy Ghost, being poured out from Christ, will come and will seal up the Church. Then the Church will be raptured. It’ll be a complete unit of God, a Bride for Christ, who will be the Head of all things.***

They tried to hold it over here in the Laodicean Pentecost. And they never had faith, virtue, knowledge, temperance, patience, godliness and when the holy ghost fell upon them, they went to pieces. The ministers had to drink a fifth of whiskey before they could get enough strength to get to the pulpits, to the big tent meeting that night. And brought shame and disgrace upon Jesus Christ.

But oh my, that after both men, the wise man the wise virgin and the foolish man the foolish virgin after they both in a space of time, after The Midnight Cry came, the prophet said, “Behold the Bridegroom cometh!”

Endnote:

60-1206 - The Smyrnaean Church Age

William Marrion Branham

*150 “Grieve not the Holy Spirit of God.” Now, don’t grieve It (do things that’s wrong). If you do, you’ll pay for it; ’cause the Bible said, “Grieve not the Holy Spirit of God whereby you are sealed until the day of your redemption.” Is that right? “Grieve not the Holy Spirit.” 151 Oh! It’s going to be a wonderful day, some morn, some of these times. To show you that the resurrection’s going to be universal, “There’ll be two in a field, and I’ll take one; and two in the bed, and I’ll take one.” See, it’ll be a night one place, and daylight on the other side of the earth; be a universal resurrection, that Rapture. The trumpet of God shall sound, and every one of these, of this little church here, here, here, and even that little bunch that went through there, and come out here, here, here. 152 **When that virgin, that virgin when she seen in the seventh watch that...Now, remember, there were seven virgins. Is that right? Or, I mean, five virgins***

went out...Ten virgins went out to meet the Lord, five was wise and five was foolish. Is that right? And now, in the watches though, there was seven watches. And at the end of the seventh watch (some slept from this watch, this one, this one, and that,...), the seventh watch, there was a voice went out, "Behold, the Bridegroom cometh, go ye out to meet Him." And they rose and trimmed their lamps. And all these others rose down through here. Oh, won't that be a wonderful time!

And when they both went out and begin to build up their spiritual houses, the one that was foolish never got a Revelation of the Message and went right on building anyway. And instead of sitting still and finding out...Being still and know that God is God and getting a revelation of the word of God. He just took an intellectual conception of the message and built upon it. And then the time came when God said, let her pour down out of heaven. Down out of heaven come a sound of a rushing mighty wind. And brother when it hit that man that was founded upon a rock of revelation, he stood right there and the holy ghost held him right there and filled him up. But when the Holy Ghost hit the foolish man, what did it do? He crumbled...He crumbled to the ground he could not hold the great Baptism of the Holy Ghost. Why? Because his house was not built upon a solid foundation.

And friend let me tell you something tonight, that's what's the matter with the whole Laodicean church world. They tried to have the power of God without being built and constructed to hold the Holy Ghost. Brother you've got to be framed up right with God's framing work. Amen! God don't put inferior material into his house. You've got to have faith, some real steel girders in there like virtue and knowledge and temperance, some good strong bolts to hold you. And then when the Holy Ghost comes in there it'll hold it. If you don't build upon a solid Revelation...upon a solid revelation of Jesus Christ, you can't hold the Holy Ghost.

That's what brought all the shame upon Jesus Christ in this hour, is men and women going around trying to be miracle workers. Trying to operate the power of God, when they had no business trying to tamper with God's gospel.

Listen this gospel is only to one class of people, and that's the elected Bride of Christ. The Bible was written to the Bride of Christ. Mark 16:15, John 14:12, Hebrews 13:8, Hebrews 4:12, it's for the bride of Jesus Christ. The Bride of Jesus Christ is to take this message into all the world. Nobody else! And she waits upon the Lord. She builds upon a solid Revelation of the word of God by a Divine Revelation. And then she waits there and when the rain comes pouring down upon her it'll water the word and make it manifest and she'll go forth and she'll be a living masterpiece.

Endnote:

*64-1205 - The Identified Masterpiece Of God
William Marrion Branham*

178 I am now identified in the baptism of the Holy Ghost; not something out here on the street, something forty years ago. I have it right now, the glory and power of God, of forgiveness of sins. I see Him heal the sick, open the blinded eyes, see Him foretell things, read the hearts of the people. I'm identified with Him in His ministry at this day. Glory to God! I'm identified with Him, for deliverance in this last days. I trust to be a part of that great Bride that's coming some of these days. 179 No matter what the world may say, they may call us "crazy, hysterical, or

Beelzebubs, or heretics," whatever they want to be. I still want to be identified with that group. I'm still there. I'm remain there. I was born there. I want to stay there. I'll always be there, 'cause God placed me there. I am. I left my church, to come identify myself with a bunch of holy-rollers. I'm one of them. I'm identified with them. They say, "Billy, you lost your mind." 180 Maybe I did, but I found the mind of Christ. I found His Word, found His Presence, found that He's the same yesterday, today, and forever!...care what anybody else thinks about it. This is me. I'm the one that has to make my identification. I'm identified with Him, by God's Word. He said, "These signs shall follow them that believe." I'm glad I'm identified in that. Yes, sir. 181 You know, the old master violinist, one time. You've heard the story. They had an old violin and auctioned it off. They wanted to sell it, and nobody would buy it. They said, "Who will give a dollar? Who will give a dollar and a half?" Finally, "Going once, going twice, a dollar and a half." 182 Finally an old gray-haired man stepped out of the audience. You know the story. Picked it up, said, "Let me have it." Put some rosin on his bow, and struck it a few times. The people begin to weep. The tears began to run off their faces, like that. 183 And when they did, the auctioneer picked up again, said, "Who will make one," said, "thousand dollars, two thousand, five thousand?" 184 What was the difference? **The master, the one who knew it, the one who built it, he knew how to get out of it what was in it.** 185 **And as long as we try to bring our churches out of creeds and denominations, we'll never do it. Let the Master Builder of mankind, Who made man in His own image, Who is building Him a Bride for the same thing, let His bow stroke of the Holy Ghost strike this Word in your heart one time, and it'll be our best example.** No matter how many big churches you go to, and how many names is on the book, it'll do more for Jesus Christ than all the churches, and denominations, and creeds, and world churches, and organizations, in all the world. 186 **He is making a Bride. Yes, sir. He's hewing the chips now, chopping off the world. Oh, church-joining, and creeds, and denominations, and dogmas, all has to be cut away from the Church; their formal ideas, their indifference, their doctrines and things. Come back and let the Master pick up the bow. Let the Master pick you up in His hands, strike the Word, say, "Jesus Christ is the same yesterday, today, and forever."** 187 Say, "Amen, Lord. Make me, mold me, make me, Lord, what I should be." Then there'll be a different thing. 188 Then, "If I be lifted up from the earth, I'll draw all men unto Me." Yes, sir. 189 **He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, trying to get back to a Bride for the Son, another masterpiece, part of the Word. The Word!** 190 Jesus couldn't take the place. You remember when they read that day in the book? He read just part of the prophecy, left the rest of it for the last day. We're supposed to take that part. 191 **So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him.** Not part of the creed, not part of the church, not part of the denomination, but the part of Him. **Hewed out of any other kind of a form, won't work. You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you.** 192 The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." **Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.** 193 **Now, brethren, God had a masterpiece then, to present to the world, now He wants a masterpiece today. Are you willing? Are you ready, my Christian friend? Are you really sure that your life is so reflecting for Christ, no matter what the world says. They say, "You lost your mind. You gone crazy. You went and joined that bunch of holy-rollers."**

*Don't you pay no attention to that. 194 If you're not really truly saved, and in that Body, and the Word of God in you and reflecting Itself, and the Life of Christ reflecting out of you; brother, sister, don't you take that chance. I don't care what you are, what kind of an experiences you have, **let that Word reflect through you each day, because God, in this last days, is taking a Bride for His Son, Jesus Christ.***

But oh, what a sad day it'll be friend, when we find that many THAT'S FOLLOWING THE MESSAGE OF THE HOUR, HAS FOLLOWED AND INTELLECTUAL CONCEPTION OF THE FOOLISH VIRGIN.

Oh, listen to it. The Bible said, many are called, many are called but a few is chosen.

Matthew 22:14-Reference quote:

14 For many are called, but few are chosen.

Let me paraphrase that scripture today. Many are called by the prophet Malachi 4:5 out of the denominations. But only a few wise virgins get a divine revelation and build upon a divine revelation and receive the great Token. But many foolish virgins will go in through the tribulation. Many are called by Malachi 4:5, but only a few are chosen to receive the Great Token of God.

Endnote:

*60-1208 - The Thyatirean Church Age
William Marrion Branham*

209 Just a little bitty group pulled out here, just a few, but in that will come the: "Behold, the Bridegroom cometh!" And when it does, every one of these watches, every watch of these watches, to...Remember, there's seven watches of them. And we're right in this last watch. But every one of those virgins back through here rose. Amen! Oh, what was it? The same Holy Spirit.

That's why that the rapture of Jesus Christ will be SO SMALL. Is because people fail to DIG INTO THE WORD OF GOD AND PUT THE KINGDOM OF HEAVEN FIRST IN THEIR LIFE. Seek ye first the kingdom of heaven and all these things shall be added unto you. Don't take know thought, well where I'm I gonna work at? What am I gonna to eat? What I'm I gonna drink? What am I gonna to wear? Who I'm I gonna to fellowship with? Seek ye first the Token! Seek ye first the Token! People worry, how will I eat, what will I wear, what will I do? How will I do this, how am gonna do this, how am I gonna do that? He said, are ye not of more value than a sparrow? And said, "There is not a Sparrow that falleth to the ground that your father don't know about it."

Matthew 6:33-Reference quote:

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 10:29-Reference quote:

²⁹ Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

³⁰ But the very hairs of your head are all numbered.

³¹ Fear ye not therefore, ye are of more value than many sparrows.

“Considers the lilies of the field how they grow; they toil not, neither do they spin. And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.” Are you not more valuable than the sparrows and the flowers of the field? Which is to day in the field, and tomorrow is cast into the oven; Consider not all these things, take no thought of what you’ll eat, what you’ll drink, how you’ll live, how you’ll do that.

Luke 12:28-Reference quote:

²⁷ Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

²⁸ If then God so clothe the grass, how much more will he clothe you, O ye of little faith?

⁹ And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

³⁰ For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

Matthew 6:30-31-Reference quote:

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Said, “Does not all the gentiles seek after these things?” Doesn’t the world worry about those things night and day, how they can obtain to these things here on earth. BUT SEEK YE FIRST THE TOKEN OF GOD! AND ALL THESE THINGS SHALL BE ADDED UNTO YOU! He said, added! Added! Added unto you!

Matthew 6:32-Reference quote:

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Luke 12:31,32-Reference quote:

³¹ But rather seek ye the kingdom of God; and all these things shall be added unto you.

³² Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

What is that? That your so caught up and raptured with the thought of Jesus Christ coming and tabernacling himself in your house, that you don’t care whether you eat cornbread and beans or anything. You don’t care whether you got a house sitting in at a forty-five-degree angle or sittin straight or whether it’s got shingles on the outside, or no shingles on it. You don’t care! You don’t care if there’s cotton sticking out of the chair or where it ain’t sticking out of the chair. Put a hanky over it! Be like my wife and I did, get a wash-rag and put over it. Glory to God, what do we care. Hallelujah!

Oh, I'll never forget one time, some lovely people friends of mine. Oh, they had a big Cadillac. And oh my, they I didn't know what fasting...I don't think they ever fasted a day, they just ate and ate. Oh, they we're precious people and I loved them dearly, with all my heart. They had a big fine home and a big fine Cadillac. And they were instrumental in me finding Christ. And I loved them and they loved me. And there we sat fellowshiping and I laid my bible down on her table...I guess that lamp cost about five hundred dollars. I throw'd it down like that and it kinda jarred the lamp a little bit and she gasp, and said, "It's a good thing you never broke that buddy!" Or boy she called me or something.

And the Lord wasn't pleased. I don't care what you call me. As the ole saying down south, "As long as you call me for dinner" I don't care see! It don't offend me. But it didn't sit right with the Lord. Because after all I was his poor little servant.

The Bible said, "Touch not my anointed" See!

Psalm 105:15-Reference quote:

15 Saying, Touch not mine anointed, and do my prophets no harm.

And I just tossed my bible over there, I didn't mean to do it, but maybe the Lord just let me do it. I just kinda passed by and dropped it like that and it kinda hit the lamp. She said, "It's a good thing young man or boy or buddy or whatever she called me. "You didn't break that lamp?" I said, "Guess not, because if I had I'd never got enough money to pay for it." And we we're sitting down and I was trying to get them out of that ole dead assemblies of God they was in. It was dead and they didn't believe the truth of God and I was trying to get them out of there and I was having a time. I said, why don't you invite some of the believers that believe the prophet of Gods message, over to your house? Have a little tape service or something. They said, "Well now we did that one time," and said, "I tell you," She said, "They come over here and they just sat and twisted all over the furniture and just my" Said, "Oh, it just got me." She said, "Well, we got nice things and we like to keep our things nice" I seen right there...Oh God help me! And I was eating their food. And the brother always made me take an offering, usually twenty dollars offering. And I always hated to go back because I knew they we're gonna make me take an offering. He'd just drive it right on me and always gave me a nice twenty dollar offering and I was so poor then, I really appreciated it. I said, "Lord, here I'm sleeping in their house and I'm eating their food and they give me a many of an offering Lord." I knew what was coming, I could feel, it you know!

And she said just so sweetly and she said... And I'm sitting right there looking right at her eatin her food now. And she said, "And they just, well they twisted, and oh it just made me feel so..." I forget how she worded it. "But Oh my!" And she said, "Well Brother Bob, I'm right to, ain't I?" I said, "Oh Lord help me!" And she hung right there see and looked at me, her and her husband. "Ain't I?" "Oh", I said, "You'd want me to tell you the truth, wouldn't you?" She said, "Of course!" I said, "ma'am, I'm eating your food and I'm living in your house and I love you! And your deadly wrong! Your deadly wrong!" I said, "I.. If it was me, and those saints of God, Gods children of the kingdom," I said, "I wouldn't care what they done to my couch, I wouldn't of offended them. Because the couch to me wouldn't mean that much, but I wouldn't offend one of God's children over a beautiful chair or couch or that lamp!" And I forget what all I told her and it offended them very highly. Very highly, it offended them. And we went on and I just...my heart just ached and I just couldn't hardly stand it. And I said, "We we got to be going brother and sister," I said, "Let us have prayer before we go." And I knelt down and I fell into the spirit

and prophesied. And with all of my heart ... Those people didn't realize what happen, I walked out and I was crying and I said, "Brother dear I may never see you again, but that wasn't me that was speaking in there," I said, "I wish that you would really listen real close." And I believe with all my heart, they sealed their doom, over a Cadillac, a beautiful lamp, a beautiful couch and a beautiful chair, see. They sealed their doom!

What is it? Oh my, don't worry about all these things. Don't worry about what you got to eat, how much money you got in your pocket. What kind of a house your gonna live in. **BUT JUST BE CAUGHT UP AND RAPTURED WITH A THOUGHT, THAT JESUS CHRIST COULD HAVE CALLED YOU IN THIS HOUR! THAT HE WANTS TO FILL YOU WITH THE FULLNESS OF THE HOLY GHOST** and then all these things will be added to you. Your house will be added to you. Your clothes will be added to you. Your food will be added to you. Your friends will be added to you. Everything will be added to you. You don't have to say, "Lord, I got to have a house. Lord, I got to have a job. Lord, I got to have food. Oh Lord, sent me this!" No! He said, **"YOU DON'T HAVE TO EVEN PRAY, FOR YOUR HEAVENLY FATHER KNOWS WHAT YOU HAVE NEED OF, BEFORE YOU EVER ASK IT HE KNOWS IT! BUT SEEK YE FIRST THE KINGDOM OF GOD, THE TOKEN OF GOD."**

Matthew 6:8-Reference quote:

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Now what is it today, children? We got a materialistic world, we got all kinds of cars. We got all kinds of beautiful automatic dish washers, automatic stoves, automatic icebox, automatic deep freezers all these nice things. And Instead of people seeking first the fullness of Jesus Christ the Token of God, the power of God to make the word of God live, they put all their essence and all of their time and their criteria is the material things.

Worrying, what I'm I gonna eat, what am I gonna drink, how we gonna live, instead of first seeking the fullness of Christ, the kingdom of heaven. Then when you do that... When a person... And I'm a living evidence of it... I'm a living evidence of it, I can tell you by experience, that Jesus Christ supernaturally told me one time... And we didn't have... Listen, a many of time my wife caring a baby and we had no money to take her to the doctor and we had no money for hospital bills. We had maybe... I seen a time, when we never had but a couple of Irish Potatoes in our house and nothing to go with it. I seen a time, we had nothing but a couple of watermelons laying out on the back porch and nothing else to eat. I seen a time, where we couldn't even afford to stop and get a MacDonal'd's hamburger. Slept in the car, with all of our children sleeping in one car and sleeping on the ground. And then spirit of God... I got to worry a little bit Lord, how am I gonna... And the Lord said, "You seek my will first, and you'll not have to worry about anything. You'll never have to worry about money." I said, "Oh God help me, help me!" And then I went on, stumbling along trying to make my own way, worrying about this worrying about that. And then I come to the place where I lost out and I got so hungry for the word of God, I shut myself off from all my minister brothers and everybody. And I begin to seek God with all my heart, the word of God! And then you know, when I done that with all of my heart and never thought about another thing. I never thought about fellowship, I never thought about nothing but the word of God and pleasing God. And the next thing you know, I never had to worry about another meal or another thing. Everything, I don't know how, but everything just added automatically to me.

I went to bed one night and had a dream. I had a dream I saw, a check for four thousand and five hundred dollars come right in the mail. Why I never had a...why If I had a hundred-dollar bill, I wouldn't know how to act Brother Bill. All I done was the will of God and had a dream and seen a check for four thousand five hundred dollars. Why, a poor little fella like me that was like a million dollars, friend. And what was it? When that come, well here come another check and another check one. Why my, just blessed me and blessed me, now look what a nice house He give me, see! And then you preach, "seek ye first the Kingdom." "Oh, look at brother Bob he's got a nice car! My look there, he's got a truck, look he's got a camper. He's got a horse down there!" YEAH! BUT YOU DON'T LOOK BACK TO SEE, THE STORY THAT LED UP TO THAT, THAT GOD GAVE ME ALL THAT! GOD ME ALL THAT! WHY? BECAUSE I LOVED HIM WITH ALL MY HEART AND ALL MY SOUL AND ALL MY MIGHT! He gave it to me!

Now, let me tell you something, let me weigh this out here! If you go out and try to get you that. You try to buy you a saddle, you try to buy you a horse, you try to buy you a camper, you try to buy you a truck, you try to get you a seventy model Chrysler. And then you don't seek Jesus Christ with all your heart and with all your soul and with all your might, like brother Bob did, then you know what, you'd be lost! BUT WHEN YOU SEEK FIRST, the kingdom of God! If you needed transportation, he'll give it to you. If you need, a house he'll give it to you. You need food, he'll give it to you. If you need a deep freezer, he'll give it to you. ALL THESE THINGS SHALL BE ADDED UNTO YOU! When you seek FIRST, the kingdom of heaven. When you DIG DOWN DEEP in the word of God and get a REVELATION of the word of God. Do you understand? (Amen)

Now what we got? We got a materialistic world we're living in now. The Bible said, "Love not the world, neither the things of this of the world."

1 John 2:15-Reference quote:

¹⁵ Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

Now God knows that you've got to have clothes. God knows you got to have a house. God knows you got to eat. God knows that you have to have transportation. But you seek first Jesus Christ. And he'll add transportation, he'll add the house, he'll add the food, he'll add the clothes. As you need them! You don't have to pray, "Now Lord, oh God I need this and I need that" No sir! No sir! Just get right down...I don't think I ever prayed...I don't know of any prayers, that I've ever prayed like that. I never could get down and ask the Lord for anything hardly. I can't remember really getting down and asking the Lord for any kind of a material thing.

But I mostly, I worked and had a little pension and my wife helped she worked and we put it together and we scraped along and I never would take offerings or money from people or tithes. I'd say, "Send it to Brother Branham," But when I come to that place when I sought Jesus Christ with all my heart, he automatically, automatically supernaturally blessed me here and blessed me there and blessed me here. See, and I never have to worry about that, never!

But seek ye first the kingdom of God and then just dig down deep friend. There's not a bit of use of you trying to build a spiritual house, by just a, we just casually you know, well I'm going to church tonight, well I think I might listen to a tape today. No friend, you've got to hunger and thirst after it. You've got to put Jesus Christ first place. Not third place, don't put your wife first! Don't put. Your wife first! Don't put your friends second. No, Put Jesus Christ First! Put your

wife second and your children third and your friends forth. Put Him first! Put Him first, “love him with all your heart and all your soul and with all your might!”

Matthew 22:37-38-Reference quote:

7 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

Let me tell you something, you... let me say it like this. It is a total impossibility for a person, a religious person a Christian...It's a total impossibility for you to have a divine revelation upon the message of the hour, unless first you love Jesus with all your heart all your soul and with all your might. Because love produces faith...**LOVE PRODUCES FAITH! YOUR LOVE TO GOD PRODUCES A REVELATION** in your life. And you can't get a revelation unless you love him first.

Endnote:

55-1009 - The Way To Have Fellowship

William Marrion Branham

*27 “Well,” you say, “what good would it do to have faith?” Faith can sign my pardon, sure; there's value in faith. Don't be weary; don't be scared; don't be upset; just have faith and believe. **And the only way you can have faith, you have to have love first, for love produces faith. For perfect love... Get it. Perfect love casts out all fear.***

Endnote:

56-0603 - The Lamb's Book Of Life

William Marrion Branham

*109 Notice. How many in here this morning are Christians? Would you raise your hands, just raise your hands up, “I'm Christian.” God be praised, that you are a Christian. How did you become Christians? Because you said, “I—I want to become a Christian”? Because that you sought God, with tears? **Because God, by grace, called you. [Congregation says, “Amen.”—Ed.] That's right. Not because you sought Him; because He sought you.** 110 Now, if you notice, on the Baptist side, or the Presbyterian, the Arminian belief, they all go to seed. They say, “Well, if God called me, hallelujah, then I'm all right. I'll do what I want to.” That shows you haven't got it, and wasn't called. That's right. **If God called you, you'll love Him so divinely, the things of the world would be dead to you.** That's right. 111 The young fellow sitting back there taking recordings now. He asked me, coming in, which is my...one of my brethren, Mr. Mercier. And he takes recordings of the Messages in the meetings, and his partner; Leo and— and Gene, back here. Leo said to me, coming in this morning, he said, “Brother Branham, which was first; faith produces love, or love produces faith?” **112 I said, “Love produces faith. Not faith, love. You have to love, first, before you can have faith.”** 113 So, if you say you got faith, and don't divinely love God, your faith is in vain. See? **You've got to love God.** Therefore, you could join all the churches in the country, do anything you wanted to, make all the confessions you want to; but if there isn't genuine, real, Holy Spirit, born-again love in your heart for God,*

your faith is in vain. No matter how much you confess that you believe God, that has nothing to do with it. It's got to be born in the human heart, then you got Eternal Life, can never be separated from God.

Now this wise man in closing, loved the Lord Jesus Christ with all of his heart. And he just dug in the word of God and dug in the word of God until one day, the holy ghost gave him a divine revelation. And then he built upon that Faith Revelation, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly-Kindness, and then the great rain fell upon him, see.

But the foolish man, really didn't love the Lord Jesus Christ with all his heart and all his soul. See, it showed a lack of sincerity. He showed a lack of disobedience, to the word of God. Because he did not...he did not obey the words of Jesus Christ, see. He did not obey all the words of Jesus Christ and he quickly put up him a house on sand. And great was the fall of that poor little brother. Great was his fall!

When the Great Revival fell and the Great Latter Rain fell upon the house that was built correct. Great was the fall of this house!

Now you know, the bible said over in Daniel and closing, in 12th chapter it said, "And many of them that sleep" ... Watch this now! "in the dust of the earth shall awake, some to everlasting life, some to everlasting contempt." Is that right? "But they that be wise" Here you go with that wise man again. "But they that be wise shall shine as the stars in the firmament;" Is that right? "And they that be wise and shine as the stars in the firmament shall turn many to righteousness. "And they shall shine as the stars forever and ever."

Daniel 12:2,3-Reference quote:

² And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

³ And they that be wise they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Now here is the wise virgin spoken of, clear over here in Daniel the twelfth chapter. Talking about the coming of the Lord Jesus Christ and the time of the resurrection of the saints. That the WISE VIRGIN WOULD RISE AND SHINE.

Endnote:

*55-0109E - Beginning And Ending Of The Gentile Dispensation
William Marrion Branham*

*129 What is it? I've walked out and looked at that great morning star, as she begins to move yonder. What does the morning star say? **The morning star is only reflecting the supreme light of the sun coming.** Is that right? The morning star, the reason it's so bright (you know why it is?), the sun is so much closer to it. It's a pressing on. **And the morning star hails the coming of the sun.** 130 **All right, you morning stars, it's time to go hailing His Coming! Shine, morning Stars! Rise early! It says, "The Son will soon be here!"** 131 When we look and see that morning star, as it glistening in the skies, it means that **the sun will shine pretty soon.** 132 **And when we see the morning Stars of God, rising and shining to the glory of the resurrection of***

Jesus Christ, shows that that supreme One is pressing on. *The lights are gathering, but the morning Star hollers, "Hold on! It isn't long till daylight." Hold on! It's not long till daylight. Just keep holding on. As Sister Murphy and them used to sing, "Just keep holding on; daylight is soon coming." Hold on till they... The morning Stars are shining to the world now, lighting up the world, just before the great darkness, AND THE GREAT THUNDERBOLT FROM HEAVEN, THE COMING OF THE LORD.*

Did not Brother Branham preach a message and say, "Rise and shine little bride." Rise and shine little Bride the glory of the Lord has risen upon thee. What is the glory of the Lord? THE GLORY OF THE LORD IS THE POWER OF THE HOLY GHOST! That makes the word of God live in you. Rise and shine little Bride, your time has come and your light has come and the glory of the Lord has risen upon on you.

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

159 OH, CHURCH OF THE LIVING GOD, RISE AND SHINE. Look. You don't realize. I wish I had some kind of a shock that I could give you, some way. I wish the Holy Spirit would come in His great power and move you to a place that you would grab this Bible and say, "Let me look into This," when you see: Nations are breaking, Israel awakening, The signs that the Bible foretold; Gentile days numbered, with horrors encumbered; Return, O dispersed, to your own. (That's right.) The day of redemption is near, Men's hearts are failing for fear; Be filled with God's Spirit, your lamps trimmed and clear, Look up, your redemption is near!

And Daniel said, for they that be wise. Is, that right? (Amen) Shall shine as the brightness of the firmament, and they that turn many to righteousness. What is righteousness? Jesus Christ said, Seek...What? Righteousness! He that hungereth and thirst after righteousness. Righteousness is the holy ghost. Righteousness is the Holy Ghost Jesus Christ. He that hungereth and thirst after Jesus Christ the power of the Holy Ghost.

Matthew 5:6-Reference quote:

⁶ Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

And here the wise virgin shall arise and shine with the glory of God upon them and begin to turn people...Oh my! Watch this now! Turn! Daniel said, "They shall turn, them to righteousness. All right! Now brother, if they turn you, then you must of been goin wrong! All right, come put it in the word of God! If the wise that shined as the stars of the firmament, when they begin to shine like the stars, right in the night time they begin to turn people around. They begin to turn many people around to the right way! It shows you that there's people walking in the wrong way. And then when the wise virgins built their house upon the rock, got the token in their life and begin the manifest the message, the word of God. And make the word of God live by...Oh by the life of Jesus Christ. They begin to shine as the stars in the firmament, and then

THEY BEGIN TO TURN PEOPLE, TURN THEM AROUND. What? They were out of step and they had to turn around and get then headed back towards the token of God.

Daniel 12:3-Reference quote:

*3 And they that be wise shall shine as the brightness of the firmament; **and they that turn many to righteousness as the stars for ever and ever.***

Endnote:

*64-0705 - The Masterpiece
William Marrion Branham*

Now I'm going to tell the vision. I don't know that I can interpret it, but I—I'm going to tell the vision for my first time. 187 I fell into a trance. And, when I did, there was Somebody with me. I didn't see the Person. It was just a Voice. And I—I looked. And as I—I looked this way, He said, "The Bride will come in view for preview." And I looked, coming to me, and I seen the most—the most prettiest bunch of clean-dressed women I ever seen in my life. But each one of them, looked like, was dressed different. They all had long hair. And they were longer sleeves and skirts, and so forth. Young women, they looked kind of, I'd say, about maybe twenty. 188 Now I have the Bible open here before me. See? I can only say what I seen. If you say, "What are you looking at?" I'm looking at a clock. "What you looking for?" I'm looking for people, looking at people. "What are you looking at?" I'm looking at the Bible. That's what. I'm telling the Truth. That's what I see. And I can only say what I seen. I don't—I don't know what it...all about it. I just have to tell you. 189 But, when this Bride, She was looking right at...The one was talking to me, and I, standing together. Her eyes, She was the cleanest, sweetest-looking people I ever seen in my life. Look like it could have been a dozen, or more, just...I don't know how many was abreast, but there just in a group of them. And She passed by, sweetly, with a air. And Her eyes up, watching, as She passed by. Oh, She was beautiful! I looked at Her, and as She passed by. He said, "Now we shall review..." Said, "That's the Bride." "Now we will review the churches." And they come. I noticed them coming up. And when they come up, each one, look like, got worse. I never seen such a filthy bunch in my life. And when He said, "Next," I heard a noise. And It said, "Next," said, "here comes the American group." 190 Now, I am an American, but this—this made me sick. I am not eloquent enough to, in a mixed audience, to say what was taking place. I—I—I...And you'll have to read between the lines. But when the women were coming, the leader of them was a witch. She had a great long nose and a great big mouth. And all of them was dressed with some kind of lower clothes down here; but the top just had a strap, that, just a little, about a half-inch strap that moved up and went around them like this. And each women had something on a order... 191 Many of you, years ago, used to remember when we used to cut that paper, you know, newspaper, and make an old fly-bush? How many remembers it? You know. Why, I think they use it in carnivals, you know. Hanging down like that, fringed paper, lace paper. They had something holding below them, like this, holding below them. All this part was exposed. And each one had hair cut up real short, and frizzy-looking things all over it like that, real short-cut hair; and full of makeup. Absolutely nothing but looked like street prostitutes. And they were walking with this paper, and, the vulgarity! Now, the paper was what was holding in front of them. But when they passed the review stand, in the back of them...And to see the way they were going on, in their foremost and their back part, and how they were acting! I said, "Is that the Church?" 192 And there she went. And they were singing this here twist-and-roll songs,

*you know, or ever what you call, going down, singing that and going by. I said, "Is that the Church?" And I was standing there, and in my heart I was crying. And, this witch, to my notion it's nothing else in the world but she's a...She is that World Council of Churches, leading them right straight down the road where she was going. They went off to the left, and disappeared in chaos; still beating this music and making real funny sounds, and shaking their bodies, one side and then the other side. And then, like that, carrying on like that, walking. 193 And I just started to bow my head, and He said, "Wait, the Bride must come again." And I looked, and here they come again. And they passed by, a sweet-looking little ladies. They was all looking right at me, as they passed by. And I noticed each one was dressed different. And one in the back had kind of long hair hanging down, and had it rolled around like this; might have been German or something like that. And I watched them. And then as they started leaving, two or three of them, in the back, kind of get out of step, and I was going to holler at them. And they was trying to get back in step again. And I seen them, just the vision just fade out and change, from me. 194 Now here is the interpretation thereof. The reason...Now, remember, I had just got through writing...I hadn't finished, I hadn't wrote these notes yet. But in preaching, this morning, I caught what it was, right in my sermon. Did you notice, the church only came in view... Now, that's the Truth, friends. The Heavenly Father, Who writes the Word, knows that I tell the Truth. See? I know I just say the Truth. And not knowing it till just a few minutes ago, looked like, or just recently, see. Did you notice? The Bride come in view twice; the first Seed and the second Seed, both of them exactly the same One. And the reason they were dr'iff...dressed in different parts, She'll come from all nations, it'll make up the Bride. Each one had long hair, and no makeup, and real pretty girls. And they were watching me. That represented the Bride coming out of all nations. See? She, each one represented a nation, as they marched perfectly in line with the Word. See? 195 And, then, I have to watch Her. She'll get out of step with that Word if I don't watch, when She is passing by, if She gets by. Maybe it'll be my time, when I'm over, see, when I'm finished, or whatever it is. 196 What? They was getting back. Trying their best, and was getting back, just get in line; 'cause, they—they was looking out somewhere else, watching about that church that just went out into chaos. But two...The front ones, never. The back ones, just two or three of them, was kind of stepped out a little bit to the right-hand side, and looked like was trying to get back in line as they went by. They was just past me, oh, far as here to the wall, past me. And I was standing there. And then I just seen it all move out and leave. But, you notice, the church only came into view once, each nation, the church. But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? 197 The Seed fell in the ground at Nicaea. That was the original Seed. And She's come through the process of these denominations, which only comes in existence once. **But the Bride returns back again in the last days. "I will restore." See, the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time. O God, have mercy! Hurry, hurry, hurry, Life, get in the Grain, right quick! Uh-huh. 198 All others never appeared no more. They went out, never to come back again. But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece. Like He made in the garden of Eden, and took a piece from, and made another piece and that was marred and fell, now He's been all this time building it up again. And He brought forth this Masterpiece, and was smitten, in order...That part that was smitten, was in order to bring back again that Masterpiece, again. 199 So, the Masterpiece and the Son of God, the Masterpiece and the Bride, and It's a piece of***

Him, which must be the fulfilling of the Word. The Word has been fulfilled, and we're ready for the Coming of the Lord. 200 O Church of the living God, bow your hearts and your— yourselves before God. These things are true. I know that it sounds like that, as such a great a thing as that would be, would be so spread out over the nations. It never was. He doesn't change His way. Just be thankful, Church, be thankful that you are where you are today if you're in Christ. Because, you see, now, and when that... 201 Remember, all that Life will be gathered right into the Grain, for the resurrection, but the stalk must be burned. The rest of it; the husk and all, must be destroyed, and it will be. Don't trust in your, them denominations. You stay in the Word, the Life, God and His Masterpiece. 202 Then what is it in the Millennium? Christ and His Bride, back in the garden of the Millennium. Amen!

And Daniel said, "They shall shine as the stars in the firmament" and they shall shine as the stars forever, forever and forever.

Let's bow our heads, while our sisters come. Oh, God! How many want to shine as the stars of the firmament? (Amen) When you see people today, that's going in the wrong way, with just an intellectual conception of the message of God and have no revelation, not striving or hungering and thirsting. Listen friend, we ought to be hungering and thirsting FOR A REVIVAL. We need a revival. We need an out pouring of Pentecostal powers. We need the Holy Ghost! We need signs and wonders, we need joy and peace and long suffering. We need the great fruits of the spirit.

God help every person here to be a little star, a shining star. Oh Lord, I want to turn many to righteousness father.

I think it was, maybe it was Jude speaking about that. Snatching "*them out of the fire, hating even the garment spotted by the flesh.*"

Jude 1:23-Reference quote:

²³ *And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.*

²⁴ *Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,*

What an hour we're living in children. God help us to dig deep in the word of God and be a wise virgin. Be wise, be wise that you need to be filled, filled with the oil of God, filled with the Holy spirit. Not just a little bit of the holy Spirit.

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

265 Now what did they do? They didn't know it. Today men walk ignorantly. They don't know that's the Truth. They think it's some kind of a ism. They don't dig down deep enough to get into the Spirit of revelation. They don't pray enough. They don't call upon God enough. 266 They just lightly take It, "Oh, well, I believe there's a God. Sure!" The devil believes the same thing. The devil believes it more than some people claim to believe. The devil believes it and

trembles. People just believe it and go on. But the devil trembles, knowing his Judgment is coming, and people believe it and don't pay no attention the Judgment is coming. 267 Guilty of crucifying Him! Sure! I indict this generation, finding them guilty, by the same Word that found them guilty at the beginning. That's right. Jesus said, "Who can condemn Me?" He was the Word made flesh. And today the same Word is made flesh.

Brother Branham said, "I'm convinced that people have just enough of the spirit to keep them from lying keep them from cheating, keeping them from committing adultery, keeping them from smoking keeping them from drinking." But oh, when you're talking about enough of the Holy Ghost to change you in a moment in a twinkling of an eye.

Endnote:

62-0211 - Oneness

William Marrion Branham

*189 What is it? You've got to get with the Word, get yourself killed out. I'm persuaded that many of us, friends, have received the Holy Ghost, but we just receive enough Holy Ghost in us to make us to a place where we don't want to lie, we don't want to steal, we don't want to do anything. But God wants to fill every fiber of His Church, He wants to fill your thinking and He wants to fill your mind. He wants to fill every bit of you, just make you completely, totally dead to yourself or to your thinking, just so surrendered in God till His Word's just living right through you. You don't know nothing else but God's Word, just stay right with His Word, It is Life. "My Words are Life," said Jesus. He's placed with them, teachers believing the Bible, prophets that say the Truth, that say, show the same prophecy that they've always did down through the age. What's He done? **He's showing Himself alive among them, confirming His Word. His Word, the Kingdom of God is God's Word made power.***

Endnote:

63-1201E - Just Once More, Lord

William Marrion Branham

*2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That. I believe that God just remains the same as He ever was. **BUT, THE THING OF IT IS, THE PEOPLE HAS GOT SO WOUND UP INTO THE WORLD, AND THE WORLD IN THEM, TILL THEY JUST GOT JUST ENOUGH RELIGION TO MAKE THEM MISERABLE. Not enough to really turn loose to God and give your whole heart into Him, but enough.** "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." **73 But when it comes right down to putting what you say you believe into practice, and willing to confess the wrong, they don't do it. It just isn't there. They don't have it.** Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. That's the reason there is no holding tight, 'cause there is nothing there to hold them, until you come upon the basis of God's Word, of*

godly sorrow, ready to repent and make anything right, and do what's right, ready to live right. I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. Then you take a church like that, coming back, there is a possibility of it coming. But they're not willing to do it.

But ole Daniel said, "Go thy way ole Daniel and stand in thy lot, they that know their God shall do great exploits. When the glory of the Lord rises upon the little Bride, she'll begin to shine like the stars of the firmament, turning many to righteousness.

Daniel 12:13-Reference quote:

¹³ But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Daniel 11:32-Reference quote:

*³² And such as do wickedly against the covenant shall he corrupt by flatteries: **but the people that do know their God shall be strong, and do exploits.***

Endnote:

*54-1219E - Acts Of The Holy Spirit
William Marrion Branham*

*51 When Daniel saw a vision of that, and he said, "Though that they do wicked, shall do wickedly in the last days; **but they that know their God shall do exploits in the last days,**" speaking of this time. Know what "exploits" is? **Exploits of faith, will perform signs and wonders.** "But the wicked will still continue do wicked." Said, "They'll run to and fro, and knowledge shall increase. But," said, "close up the Book, oh, Daniel. Thou shall sleep in thy lot, but thou shall stand in that last day. **And they that be wise shall then turn many to Christ. They shall shine as the stars of heaven, forever and ever.**"*

Endnote:

*61-0430 - Super Sign
William Marrion Branham*

*31 They say, "The days of miracles is past," and all these things. Let them prove it. "I'll give you a everlasting sign, the super Sign." Oh, yes. Now, He could've come an Angel. He could've come whatever He wished to. But He chose to come as Abraham's Seed (Amen.), **Abraham's super Seed. That's right. The way He chose to come to show in this last days God's super signs, a super race... Oh, yes. Not what you call a super race, but what God calls super race... Because they got what? Supernatural power, with supernatural signs, through a supernatural belief in a supernatural Word, from a supernatural God. Amen. You talk about super. Whew. Supernatural God in a supernatural body in a natural people, giving supernatural signs... Hallelujah. Yes. A super race... They that know their God shall do exploits, great exploits, and show supernatural signs: a people, Abraham's Seed, a sign of the supernatural Christ risen from the dead supernaturally.***

Endnote:

61-1105 - *The Testimony Of A True Witness*
William Marrion Branham

228 *We are a witness that the Word of God is fulfilled. The church is in that, every organization is in that same state right now. I'd...I'll challenge any man to show me any organization on fire for God, filled with the Holy Ghost, with signs following them. Rise and tell me one, any organization! There is no such a thing. It's not on the pages. That's right. They're all powerless and dead. Get it!* 229 **But He also prophesied there would be a real Church in that day, a little flock, a remnant. He said there would be, and there will be. "There will be a people who know their God," said the prophet, "will do exploits in the last days."** 230 *He said there would be evening Lights in the last day. The prophet said so! God's true witness said so, "There would be evening Lights." What is an evening Light? The same as the morning Light. The prophet said, "There will be a day where it wouldn't be night or day," a gloomy time like it is outside today, just enough light to see how to get around. But said, "In the evening time, it shall be Light." What would it be? Roar, coming back, going back to the early time! "There would be evening Lights in the last day, shining."* 231 *He said, "There would be a prophet rise in the last days," Malachi 4, "giving the signs of the days of Lot, so forth, also prophesying for the people to return back, 'Turn back to the Faith of the first pentecostal fathers! Turn back to the original! Turn back to the Bible! Get away from organization and denomination, and go back to the first! Go back to the original pentecost, to the original filling of the Holy Ghost, to the original Power of God!'" The Word testifies that that will happen.*

I pray there won't be just eight or nine, three like the days of Abraham and lot. I pray that there'll be many that go in the rapture. And I pray that some of us here, that we could receive the power of the Holy Ghost to make the word of God live! That we might be able to help people. To see that Jesus Christ has promised us, an ole Saint Paul sky blue sin killing revival.

Endnote:

60-0402 - *Believest Thou This?*
William Marrion Branham

77 *What we need is not education. We need the power and demonstration of the Holy Ghost back in the church to demonstrate the power. Jesus never said, "Go into all the world and— and teach." He never said, "Go into all the world and do..." He said, "Go into all the world and preach the Gospel." And the Gospel is to demonstrate the power of the Holy Ghost, the resurrection. We're still a million miles short than where we should be. Let us move forward. Let's go back where we left Him at the feast of Pentecost.* 78 *Jesus said, in John, I believe, the 15th chapter, He said, "I am the Vine; ye are the branches." Well now, if that Vine put forth the first branch, and out of that branch wrote a Book of Acts, the second branch will make another Book of Acts. The third branch will make another Book of Acts. And every branch that comes out of that Vine will be the same as the first branch was.* 79 *Now, you can graft, we know that. I've seen a citrus tree with about eight different kinds of fruit on it. I've seen an orange tree putting grapefruits, and lemons, and everything else on it, but they were drafted in.* **80 That's what's the**

matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! Oh, church will blend together, but we need the power of the original. We need the Holy Ghost, the power of the resurrection of Jesus Christ. That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. **WHAT WE NEED TODAY IS AN OLD-TIME BACKWOODS, SKY-BLUE, SIN-KILLING PENTECOSTAL REVIVAL, THAT WAS BORNED AT PENTECOST AND IS BACK INTO THE CHURCH AGAIN, THE POWER OF THE HOLY GHOST AGAIN, TO BRING JESUS ON THE SCENE.** 83 The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. Such a disgrace, the way the church has carried on under the name of religion. 85 And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: **HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT.** 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. **AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, AND THEN TURN THE SPIRIT TO THE JEWS, AND TAKE THE GENTILE CHURCH HOME. EXACTLY RIGHT. SHE'S IN THE MAKING NOW. WELL, WE'RE AT THE END TIME, NEARLY.**

Dear Father God we thank you for thy word. God, we thank you for the seals that's been taken off the book. We thank you father God that we can stand here and proclaim the truth tonight. Lord I'm so thankful for the revelation of the word of God. Lord I'd rather have a revelation of the word of God then all the Gold and all the silver. Lord or if I could be the president or if I could rule the world and be the greatest name, that my name could be up in lights and could be the most famous man upon the earth Oh God Lord Jesus, I'd rather have a

revelation of the word of God! And to be counted as the offscouring of the earth. Oh, father I thank thee oh God for the Holy Ghost that reveals the word of God. Father, may the word of God be revealed to every heart here Lord, that they may have a solid foundation to build upon. Oh Lord, may they not just scratch the surface father, oh Lord may they dig down deep Lord. May they listen to the tapes and read the Bible and pray and sing the songs of Zion, hunger and thirst after righteousness Lord. And Oh God, then they'll...Lord help them to understand what I mean about seeking first the Token of God. Lord then they won't have to worry about...Lord you don't mind them... Lord you want us to have a bed to sleep in and roof over our head and food to eat Lord. For you said, if your earthy father gives you good gifts how much more will our heavenly father give you good gifts and give you the Holy Ghost. Lord I pray that you'd help us Lord, to not to put all of our attention upon the material things Lord. But Lord God thou knowest, I'd be just as happy Lord out on an ole hill-side living in a lean-to Lord. As long as I know I have a revelation of God beating in my heart and I was looking for the soon coming of Christ. Father bless every person here tonight under the sound of my voice. Lord help us to strive to enter into the Kingdom of Heaven. Help us not to expect you Lord to reach down and pull us in by the hair of the head. But oh God, help us to work out our salvation with fear and trembling Lord. Now father bless us Lord, and all your children around the world. In Jesus name, amen.

1 Corinthians 4:13-Reference quote:

¹¹ Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

¹² And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

*¹³ Being defamed, we intreat: we are made as the filth of the world, **and are the offscouring of all things unto this day***

Matthew 7:11-Reference quote:

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

What page is that sister? Three twenty-three.

Congregation sings, "Just as I Am"

Oh my, ain't that beautiful? Oh, Lamb of God I come!

I was just thinking of that ole thief, upon the cross there he hung.

He came to his own and his own received him not. Just look at him hanging upon that ole Roman made tree. Blood all matted in his beard, his precious little eyes all swollen together, all black and blue all puffed out there. Both eyes black and his lips all turned inside out and mashed. The Bible said there was never a man that was marred like him. They beat his face in till it looked like a meat cleaver on ole piece of meat. Mouth all busted and his eyes black and blue. Blood, beat clear into his back till his ribs we're showing. Beat across the back so we could be healed. Think what he looked like hanging there, just a mashed piece of flesh. He could barely see out of his eyes, I guess. His head hanging down like that suffering, with nails through both hands and feet.

And there on his side was a murderer and a thief. And there was all the great scribes and Pharisee's, the great churches of that day down there, no compassion no mercy, just laughing smiling joking, "Ha ha-ha, if he was the Christ he'd come down off the tree, wouldn't he? Ha ha-ha? Well, they say he raised Lazarus from the dead, let's see if he can get out...lets see if he can lose them nails and come down? Ha, ha, ha. Let's see him manifest his great power? Ha ha, ha!"

And then over there about a hundred yards away or seventy-five yards maybe, there was little Mary Magdalene, Mary the mother of his body Jesus. Over there why? Because he hung there naked. The picture showed they put a little lion cloth around him, but they stripped him off naked. Why? The Bible said, "In his humiliation" There he was humiliated, a man of holiness and righteousness that knew no sin. There what humiliation it was to strip him off naked, before them precious young sisters. There he was beaten and naked and he hung there.

And oh, I think of that thief beside of him. As the thief looked down, looked over at him and looked him over, beaten what a... You talkin about a defeated person? Just a mass of beaten humanity. Listen down there at all the jeers and mocking's and sneers and laughing. And he looked him over and he read the sign on his cross, "The King Of The Jews" And all at once something happen to the ole thief, as he heard one say, "If thou be the Christ come down from the tree, and then we'll believe you!" And yeah, the ole murderer that hung on the other side of Jesus said, "Yeah save us if you be God, if you be the Christ! Save us!" The ole thief said, "Be still, you deserve to die you murderer and I deserve to die. But this poor man hath done nothing, be still!" Then all at once a well of compassion he said, the right thing! A well of compassion moved in the ole thief. He said...He looked him over... And I believe to me, that's the greatest faith in the Bible!

Peter seen him walk on the water, Peter seen him when he fed the multitudes. They had seen him call Lazarus from the grave. But this ole thief, never seen none of it! All the thief saw was Jesus hanging on the cross defeated and everybody making fun of him. He seen a beaten mass of humanity. And he looked at him, and a well of Faith rose up in his heart and he said, "Lord! Remember me, when thou comest into thy Kingdom!" Oh! He said the right thing! And the master got enough strength to turn his head over to the thief and said, "Today, Today Thou shalt be with me in paradise!" Oh God! OH LORD! TO THINK OF WHAT FAITH THAT MAN HAD!

Oh my! How many like to have faith in your heart, TO RISE UP AND TAKE A HOLD of the word of God and make the WORD OF GOD LIVE IN our hearts? HOW MANY WANT TO SEE A REVIVAL BREAK OUT, WHERE WE CAN PROVE THE WORD OF GOD, and make it live? And say, "Behold the Lamb of God! The same yesterday, today and forever!" Wouldn't you like to take Jesus Christ, The Same Yesterday, today and forever through your neighborhood?

Wouldn't I like to take him down and present him to the White House! Wouldn't I like to present him all through the nations! Wouldn't I like to present him, The Same Yesterday, today and Forever!

Let's sing that last stanza here.
Congregation sings: "Just As I Am"

"Just As I Am"
Just as I am, without one plea
But that Thy blood was shed for me

*And that Thou bid'st me come to Thee
O Lamb of God, I come! I come
Just as I am, though tossed about
With many a conflict, many a doubt
Fighting and fears within without
O Lamb of God, I come, I come
Just as I am, and waiting not
to rid my soul of one dark blot
to thee whose blood can cleanse each spot
O Lamb of God, I come, I come
Just as I am, poor, wretched, blind
Sight, riches, healing of the mind
Yea, all I need, in Thee to find
O Lamb of God, I come, I come!
Just as I am, Thou wilt receive
Wilt welcome, pardon, cleanse, relieve
Because Thy promise I believe
O Lamb of God, I come, I come
Because Thy promise I believe
O Lamb of God, I come, I come*

An't that beautiful! "Thy promise I Believe!" They staggered not at the promise of God, but was strong in Faith, giving Glory to God!

Let's sing. "Oh, How I Love Jesus" And sing it, make it get right down in the heart! Oh, How I love Jesus.

Congregation sings: "Oh, How I Love Jesus"

What makes it so wonderful see, you can't love him, you can't love him unless he first loved you. And if you love him...How many know that you love Jesus? (Amen) You know that right in your heart you love him? All right then, he loved you first. Before the foundation of the world, he loved you first.

1 John 4:19-Reference quote:

19 We love him, because he first loved us.

Endnote:

61-0212M - Jehovah-Jireh

William Marrion Branham

12 See, we have to be what we are. "Gifts and callings are without repentance." When you were born in this world, before the world ever begin, God knew you, positionally placed you. If that isn't so, then the Bible isn't so. That's exactly. God put our names on the Lamb's Book of Life, not when you come to the altar, but before the foundation of the world. That's right. That's what the Bible said. That's... When was the Lamb slain? Before the foundation of the world. And when the Lamb was slain, your name was put on His Book. God by His foreknowledge saw all things. He's infinite. He knewed the end from the beginning. He isn't willing that any should perish. That's not His desire. But being God, He had to know who

would, and who would not. See? Like Esau and Jacob, He hated one and loved the other one before they was even born and had a chance to do anything, because He was God; He knewed all things. 13 Now, see, and gifts and calling are without repentance. Jesus couldn't help being the Son of God. He was—**He was the Son of God, foreordained, predestinated before the foundation of the world, and even slain before the foundation of the world.** See? That's right.

Endnote:

59-1223 - Questions And Answers
William Marrion Branham

131 **Love, chosen us in love before the foundation of the world.** Now watch: **Having predestinated us...(Now, there's the word predestinated.)...Having predestinated us unto the adoption of children by Jesus Christ to himself, according to—according to the good pleasure of his will.** 132 What about that, Brother Mike? **Isn't that wonderful? He loved you. He loved you before there was a world. He knowed your nature; He knowed your weaknesses; He knowed your habits. He knowed all about you, what you was going to be. And then, when He looked all over the great universe, as it was, He said, "I choose you."** And when He did that, before there ever was a speck of—of light, then you're eternal with God. **When you receive the Holy Ghost, then you become eternal, because you have—you're with God, you're part of God.** Can you see what I mean? **You are as eternal as God is, because you are...**

Let's sing that ole hymn, Amazing Grace. And maybe we'll be dismissed. What page is that? Two seventy-two. That ole great hymn, "Amazing Grace."

I think it was brother Fenny or Dwight Moody one, ran out on the streets one day after praying. Ran out on the street and grabbed an ole guy that was about half drunk and said, "Do You Know Grace?" And he looked at him he said, "Grace who?" (Moody said,) "The Grace of God!" He thought he was gonna talk about his girlfriend, I guess and Moody grabbed and said, "Do you know Grace?" He was walking down and praying and got so carried away and so thrilled about the Grace of God. He just jumped up and ran outside and grabbed the first man he saw and said, "Do You know Grace?" And the ole man said, "Grace who?" (Moody said,) "The Grace of God! That saved your soul." Ain't that wonderful the grace of God?

I was listening to brother Branham today saying on a singing tape said, "Now when you get up there, I'll meet you over yonder, in the sweet by and by. He said, "When you get up there and you hear over yonder on the hill top, and you hear a voice singing, Amazing Grace. He said, come up over there and look down in the valley, there I'll be in my little cabin and I'll be singing, "Amazing Grace."

Endnote:

51-0930E - Expectation
William Marrion Branham

And I see people that love me; you just don't know how I feel towards you. I'll make an appointment with you, friends; I might not be able tonight to fulfill this, but some glorious day when it's all over, we come up to glory... If you get there before I do, some morning when you

get out of your palace, the sun's a rising over the horizon, look down there in a little cabin down there on the hill side somewhere you hear somebody standing out on the back porch singing, "Amazing Grace how sweet the sound"; you say, "Brother Branham made it." That'll be me. I've never been able to sing, but I've always wanted to sing, "Amazing Grace." I'll be standing down there singing "Amazing Grace, how sweet the sound that saved a wretch like me." 18 We'll set down together down there by Jacob's well; won't be hurry up we got prayer meeting for the sick; there'll be no sick there; they'll all be well then. We'll set down and talk a few thousand years with one another, walk up and down the streets of gold. Won't that be wonderful? That's not a fictitious dream; that's the Gospel truth. We shall see... And old Baptist song we used to sing down in Kentucky, we sang, I shall know, yes, I shall know Him, And redeemed by His side I shall stand; I shall know, I shall know Him, By the prints of the nails in His hands. I'll know Him. That does not yet appear what we shall be like, but we'll have a body like His, for we shall see Him as He is. And as long as I can see Him and be with Him, no matter what He looks like, as long as it's Him it'll be heaven to me wherever it is. And I know you feel the same way. A remnant, God give me the privilege to be associated with you all tonight, a remnant waiting for God, as it was in the days of our text.

Endnote:

*61-1001E - The Comforter
William Marrion Branham*

*13 I baptized her almost-hundred-year-old father, in the Name of the Lord Jesus Christ, in the muddy waters. I can see the old trembling fellow now, with his palsied hands, holding me around the face, and hugging me, looking me in the face. I'll meet him again on the other side. Oh, yes. Yes. My hopes is built on nothing less Than Jesus' Blood with righteousness. When all around my soul gives way, Then He is all my hope and stay. On Christ, that solid Rock, I stand; All other grounds is sinking sands. Tonight is communion. I promised to be here. 14 Billy told me today that many have asked for interviews. And I was going to give them; but I asked him if he would omit them at this time. I'm sure you understand. 15 And I'm just a bit shook up. You know how you would be. But, yet, I—I am believing my Lord, and His grace is sufficient. It's all I need. So, pray for me, as I need prayer. And may God ever richly bless each one of you! **And when you come down to the end of the road, I TRUST THAT YOU'LL NEVER TRY TO MAKE THAT WITHOUT BEING BORNED AGAIN.** 16 I was thinking, as, Billy there; I held his mother's hands, my wife, when she was passing away, just a few doors below where mother is now. When she looked over, and she had had a experience there before she died; just a girl, twenty-two years old, mother of two children. And she said, "Billy, you have talked about It, you have preached about It, but," said, "honey, you don't know what It is. How glorious It is!" **We had just found this good ol' Gospel way then. She said, "Stay with It, Billy. Stay with It! Don't never leave It. It pays off in this hour."** And I said: **I will meet you in the morning, by the bright, shining portals, When all sorrows have drifted away; I'll be standing by the portal, when the gates open wide, At the close of life's long, weary day. That's it. I believe that with all that's in me. I believe that. I hope that I can meet each one of you, in that morning. You will know me in the morning, by the smile that I wear. As Brother Neville and them says, in the hymn: I'll meet you in the morning, in that City that's built foursquare. Just as real as it can be!***

Now you know, I imagine many people will be shocked in that day when they get up there and look over in a little valley and there he'll be. Yeah, I believe it'll be just that way.

I was thinking of Perry Green, when he said at the tape meeting, (Brother Branham) He's looking for that chair. He went to a furniture company in Louisville (Ky) the one that come back and took Brother Branham's chair. You know, he loved that ole chair, he paid a little nickel on it, a little dime there. Little nickel there and an little dime there and then times kinda got tough you know, and they come and took the chair away. And his wife Hope loved Brother Branham and she knew he loved the chair. So, she baked him his favorite Cherry pie and cooked him everything that he liked. So, she brought him in the kitchen so he wouldn't see the chair was gone. Then after he said, he wanted to go sit in his chair and the she started crying and he went in and seen the chair was gone. And then the Lord a few years later let him look pass the curtain of time, and he looked up there and he walked up a little girl walked up and said to him, "Hello daddy!" He said, "Daddy? Why who are you?" She said, "I'm your little Hope I'm your little Sharon." I mean. "You're not Sharon." And she was a beautiful young lady. "momma's waiting on you over to the house." He said he looked and there was a beautiful little place there. He said, his first wife Hope run out to meet him. Put her arm in his arm and walked up there and said, "Sit down Bill and rest, your tired." There he sat down and there was his same ole chair that the furniture company took away.

You know, I'm so thankful I serve a God like that, he cares for you, he loves you. And he's got a place prepared for us children and we're goin there. I know it's hard for yeah.

Endnote:

*50-0200 - Here We Have No Continuing City
William Marrion Branham*

That little eye crossing, and she was suffering so hard. And I knelt down. I said, "O Jesus, please, God. I'm sorry for what I do." I said, "Don't take her from me. I love her, Lord, with all my heart. Please God." Looked like a big black curtain come falling down. I knew she was gone. I raised up, put my hand over on her head. I said, "God bless you, my darling little sweet angel. I'm going to put you in the arms of mother. And the Angel is coming to pack you home in a few minutes. But someday, daddy will see you." I raised up my head, and I said, "God, You gave and You taken away. I don't know why You're slaying me." I said, "Yet You may slay me, I'm going to trust You as Job did. I'm going to believe You." And I said, "I... Somehow You're breaking my heart. I don't know how I'm going to hold up any longer." But I said, "God, I commit her little soul to You. Take it, Lord Jesus. Put it on the altar with the mother. And someday, let me come to see them." And as I did that, the Angels of God sweetly come down and taken away her little breath, and bore her away to be with her mother. I placed her in— the mother, put them down beneath the ground. 67 When I stood there, Brother Smith, a Methodist preacher friend of mine, he got some clods in his hand, walked over there, and I was standing there; he put his arm around me; said, "Billy, brace up, honey boy." I said, "Oh, Brother Smith, my soul is... Oh, I don't know what to do." And I heard him say, with them little clods dropping upon the little casket, said, "Ashes to ashes, dust to dust, earth to earth." I thought, "God, what can I do?" Sound like the wind blowed down through the pine trees, it sound like I heard a song saying: There's a land beyond the river, That we call the sweet forever, And we only reach that shore by

faith decree; One by one we gain the portal, There to dwell with the immortal, Someday they'll ring the golden bells for you and me. I turned from the grave, brokenhearted, went home; I couldn't rest. Days passed. I could give up my wife, but that... oh, that baby was the choice of my heart. I didn't know what to do, little sweet girl... And then I thought, "Oh, what will I do quickly now." 68 One day I went... I was working for the Public Service. I climbed up a pole early one morning to—to take off a pole meter. I was standing there, and I was singing: On the hill far away, stood an old rugged cross... I was going... And I happened to look, and as the sun come up, me hanging there on that pole working on these cross-arms, looked out on the side, and there looked like my figure a wiggling on that... looked like a cross out there. And I thought, "O Christ of God. Yes, it was my sins nailed You there. I'm sorry for what I done." Oh, I said, "God, how could You ever put up with a person like me. You'd broke my heart, You ground me down. But what can I do?" And I got real nervous. And I had on a pair of rubber gloves. Many of you linemen knows...? ... twenty-three hundred. Running right by me run the primary. And I thought, "Looky here. I can lay my hand on that primary. In one minute's time I'll be with Sharon." I jerked my glove off. I said, "God, I've lost my mind or something." I said, "Sharry, honey, I can't stand it no longer. Daddy's coming to be home with you." I said, "Look at them..." Twenty-three hundred running there, break every bone in your body, electric. I said, "Our Father Who art in heaven, hallowed be Thy Name." And the first thing you know, I was setting down on the ground. I don't know. 69 I believe that if that gift hadn't been foreordained, that'd been the end of your Brother Branham right there. But God had something else to do. He had to grind that heart out and let Him know, let me know that He's the One Who rules and reigns. I went home. I couldn't stand it, couldn't work. Went over to mama's, and mama said, "Honey, come in. Let me—let me make you quiet." I said, "I'm going home." And I went home. It was kinda cool weather. I took the mail out of the box and went around. I was trying to batch. We didn't have much in our house. I had an old cot setting back there. But she'd lived there with me. We'd been together; that'd been our—our home. And it... No matter how little it was, it belonged to her and I. And it was us. The whole thing wouldn't have been three dollars worth of furniture. But it belonged to her and I. It was as worth as much as any of the good homes there is in the world, 'cause it was ours. And I went back there in the kitchen, cold frost coming up through the floor. And I never will forget, I opened up the mail. The first mail I opened up, it said on there, "Miss Sharon Rose Branham." It was her little Christmas saving. The banker knew that she'd never draw it, so... Dollar and eighty cents. He sent it to me. Oh, I just couldn't stand it. I broke down and started crying. It was getting towards night. I knelt down on the floor. And I started crying and praying. And I... Oh, what a hour. I couldn't hardly stand it. 70 I went to sleep laying there. I dreamed. I thought I was out West. And when I was out West, I was walking down through the prairie, and I was whistling that song: The wheel on the wagon is broken, Sign on the ranch, "For Sale." I was whistling like that, and I seen an old prairie schooner and a wheel broke down. And standing there by that schooner, stood the most beautiful blond-headed girl with her pretty blue eyes shining, dressed in white. And I had my hat on... my hat. And I passed by, and I said, "Howdy do, miss," and put my hat back like that. And she said, "Hello, dad." And I looked around, and I said, "Dad?" She said, "Sure." I said, "Well, young lady, I beg your pardon." I said, "I—I... You're as old as I am. How could I be your daddy?" She said, "Daddy, don't you know me?" And I said, "No, ma'am. I'm afraid I don't." She said, "You just don't know where you are, daddy." And I said, "Well, I... What do you mean?" She said, "Where's Billy Paul?" That's her little brother. And I said, "I—I... What is this?" She said, "Daddy, on earth, I was your little Sharon." I said, "Sharon? My baby?" She said, "Yes, daddy." Said,

*“Remember, we’re immortal here. When we come here, we’re not little babies no more. We’re all one age.” And I said, “Oh, honey. Are you Sharon?” She said... I said, “Where’s mother?” Said, “She’s up at your—the new home.” I said, “A home?” Said, “Yeah.” I said, “Well, honey, something wrong here.” I said, “Branhams never had homes. We’re more like the vagabond people.” I said that, “We—we don’t have no home.” She said, “But, daddy, you got one up here.” I looked around over to my right, and there was a great big beautiful home. And there was lights shining up all around. She said, “Mother’s waiting for you. I’m going to wait here for Billy.” I said, “All right, honey.” I took out running as hard as I could, my hat in my hand. I run right up to the step. When I got there, Hope would usually meet me coming out with her arms out. And I went up and run up the steps just hard as I could. And I got top of the steps, here she come dressed in white, that black hair hanging down. She come running up to me, she raised out her arms. I run to her, throwed my hat down, and just knelt down by the side of her. She put her hand on my head. She said, “Bill, what are you worried about, honey?” I said, “Hope, I can’t stand it any longer.” I said, “I seen... Is that Sharon Rose down there?” She said, “Yes, Bill.” She said, “What’s you worried about? You worrying about me and Sharon?” And I said, “Honey, I—I just can’t stand it. I...” She said, “Stop worrying.” Said, “Don’t worry, we’re lots better off than you are.” And I said, “That may be so.” But I said, “Hope, didn’t she make a pretty woman? Aren’t we proud of her?” She said, “Sure.” She said, “Aren’t you tired?” And I said, “Honey, I just been preaching and praying for the sick so long.” And that’s the way I know I’ll go. It had to come—it hadn’t come yet. I said, “I just been preaching and praying for the sick till I’m so tired I can’t hardly stand up.” She said, “Won’t you sit down?” **And I looked, and there was a great big Morris chair setting there.** And I looked at her, and she looked back at me. Said, “I know what you’re thinking.” Down here one time, I... We had them three old chairs, or two old chairs at the house. And...*

A little brother come and talked to me last night and said, “Brother Bob, it seems like I can’t pray, I can’t read the word of God like I want to. I ain’t got no victory.” I said, “Son just keep plowing on, because there’s a time, time of refreshing coming from the presence of the Lord.” And if we can only stand this test right now, it’ll be worth it all.

Endnote:

*62-0603 - The End-Time Evangelism
William Marrion Branham*

*46 So, but there is a way out, that’s Christ. Now, the Christian should not be in that condition. We should be happy, waiting for the Coming, for it’s close. We can feel the cooling breeze of Calvary. When we look down and see the God of Heaven Who made the promise, and the very things that Jesus did in His life, promised would return in the last days, and here we see it. What is that? **That’s the breath of the refreshing, like the rain coming. See? We know redemption is nigh. See? Something’s fixing to take place. Now, the world doesn’t see that. They laugh at it, because like they did in other days. But we know that it’s coming near.***

Let’s sing it, now.

Congregation sings: "Amazing Grace."

My friend, do you think of a Rapture, think of a catching away, my, my, my. As a brother said to me, "Brother Bob, you know as dead as it is and dry, you can't hardly think of a catching away and the Holy Ghost." Said, "Just think about, being caught away with the Holy Ghost." Well, I said, "Well it's true! As dead as it is now and you think about a little fella like Phillip that waited on tables, just a little sincere brother. Nobody knew that he had a great ministry waiting for him or anything. He was just thrilled and in love with the Lord and filled with the Holy Ghost and faith. Just whatever God said he said, Amen, just amen, amen. He was tickled to death for a job to wait on tables, to serve food and hand out food and things to the people. The next thing you know, look there where he went. He went down to Samaria and preached the great revival. And went over and left the great revival... Look how obedient he was, left the great meeting, hundreds and hundreds praising God and being filled with the Holy Ghost devils cast out, great signs and wonders and miracles. And then the spirit he was so obedient and, in the spirit, when the spirit said, "Leave this great revival and go into the desert and talk to one man." Now it'd take somebody like Phillip to do that.

Where, how many men could God use like that or find like that today? That would leave their great revival and go to one little person. Or be passing a great big denomination great parsonage, driving a big Lincoln every Sunday. Then say, "Go up here, I got a little congregation up in Maine that's got five people in it. I want you to go there and pastor." Huh!

Phillip went over there and talked to the eunuch one man and explained to him the name of Lord Jesus Christ and the kingdom of heaven and baptized him in the name of the Lord Jesus Christ. And then he was caught away. Think about it! What do you recon it done to that eunuch when he seen (Brother Lambert makes a whishing sound) Phillip was standing there and said, "Well, Praise the Lord Brother, you've been buried in the name of Jesus." Then all at once, up about twenty-five feet and he said, "See yea!" Gone!

I was telling some ministers about that and they're still laughing about that down at the tape meeting. They was talking about... I don't know... about how they was gonna get around. How he was gonna go to Canada or something. I said, "Well" I said, "A maybe you just ride the Holy Ghost up there! Ride the Holy Ghost up there!" I said, "I wonder who'd believe you when he sat you down?" When they'd say, "What plane did you come on or Did you drive?" You'd say, "No, the Holy Ghost caught me away!" And Said a, "My, I made good time it was only a minute ago. Twelve hundred miles in a minute is pretty good time."

I don't know how long it took the Holy Ghost to get Phillip down there, but I imagine he sat him down there just right. Don't you recon he was able to preach that night?

Brother Bill, I believe if God ever caught me away, I believe Brother Bill I could preach! I believe I could really get anointed.

How many are looking for that day when the Holy Ghost... How many believe that God is gonna do the same thing. Yes, sir!

I was preaching one night like that and I was just carried away and I said, "How many like to take a ride on the Holy Ghost?" And I tell yeah, a little Brother Russel I never will forget, jumped up and hollered and said, "Yeah, Yeah!" He was the first one, Russel was the first one he wanted to take a ride on the Holy Ghost. I believe if you take a ride in a Cadillac wouldn't be nothing to riding on the Holy Ghost.

Let's bow our heads and let's be thrilled, let's be under great expectations. Let's be loving the Lord with all of our hearts all of our souls and with all our might. Expecting the Lord Jesus

Christ, to pour out the great Holy Ghost upon us that we might have an apostolic church of the Lord Jesus Christ.

Now let's bow our heads and I want to ask Brother Todd here to dismiss us in a word of prayer. *Brother Todd prays closing prayer.*

All right now take that name with you.

Congregation sings: "Take the name of Jesus"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.